

**ASHLEY CITY OF-**

AUDITOR 113 1 Av NW .....	288-3096
ECONOMIC DEVELOPER 113 1 Av NW .....	288-3278
FIRE .....	911
MAYOR .....	288-3047
POLICE .....	911
Or .....	288-3360
<b>WATER TREATMENT PLANT 701 Center Av N .....</b>	<b>288-3271</b>

**BEULAH CITY OF-**

<b>CITY HALL</b>	
120 Central Av N .....	873-4637
Fax Line .....	873-5786
<b>CIVIC CENTER 120 7th St NE .....</b>	<b>873-9971</b>
<b>COMMUNITY PLANNING &amp; DEVELOPMENT .....</b>	<b>873-2110</b>
<b>FIRE (TO REPORT A FIRE) .....</b>	<b>911</b>
<b>MERCER-OLIVER COUNTY</b>	
<b>VISITORS BUREAU .....</b>	<b>800-441-2649</b>
<b>POLICE EMERGENCY ASSISTANCE .....</b>	<b>745-3333</b>
Or Business (Police Dept) .....	873-5252
<b>PUBLIC WORKS BUILDING</b>	
112 7th St NE .....	873-5944
<b>TRANSFER STATION</b>	
1729 Arikara Dr .....	873-5491
<b>WATER TREATMENT PLANT</b>	
336 Central Av S .....	873-4608

**BISMARCK CITY OF-**

<b>ADMINISTRATION</b>	
221 N 5th St .....	(58501) 355-1300
Mayor .....	355-1300
City Administrator .....	355-1300
Assistant City Administrator .....	355-1300
Public Relations .....	355-1306
<b>AIRPORT-</b>	
Airline & Flight Information .....	221-6843
Administration	
220 Terminal Blvd Suite 225-B .....	355-1800
Maintenance Shop	
2301 University Dr .....	(58504) 355-1819
<b>BISMARCK-BURLEIGH PUBLIC HEALTH</b>	
500 E Front Ave .....	(58504) 355-1540
ND Health Tracks .....	355-1583
Tobacco Prevention .....	355-1594
Women's Way .....	355-1577
<b>CITY ATTORNEY 221 N 5th St .....</b>	<b>(58501) 355-1340</b>
<b>CIVIC CENTER 315 5th St S .....</b>	<b>(58504) 355-1370</b>
Ticket Office .....	355-1384
Manager's Office .....	355-1370
Belle Mehus Auditorium (During Events) .....	222-6491
<b>COMBINED COMMUNICATIONS CENTER/911</b>	
<b>ADMINISTRATION-</b>	
Communications Center .....	222-6727
Emergency .....	911
Non-Emergency .....	221-6820
<b>COMMUNITY DEVELOPMENT DEPARTMENT</b>	
221 N 5th St	
Director .....	355-1840
Building Inspections & Permits .....	355-1465
Planning .....	355-1840
MPO (Metropolitan Planning Organization) .....	255-1840
<b>EMERGENCY MANAGEMENT .....</b>	<b>222-6727</b>
<b>ENGINEERING DEPARTMENT</b>	
221 N 5th St	
City Engineer .....	355-1505
Traffic Engineer .....	355-1505
<b>ENVIRONMENTAL HEALTH</b>	
1020 E Central Ave .....	(58501) 355-1400

**FINANCE**

221 N 5th St-3rd Floor-	
Assessing .....	355-1630
Director .....	355-1600
Fiscal Services .....	355-1615
IT/GIS .....	355-1600
Special Assessments .....	355-1600

**FIRE DEPARTMENT**

1020 E Central Ave .....	(58501) 355-1400
City & Rural Fire-Emergency .....	911
Rural Fire Department-Non-Emergency	
5800 E Main Av .....	(58501) 258-5792

**FORESTRY DEPARTMENT .....** **SEE PUBLIC WORKS****HEALTH TRACKS**

500 E Front Av .....	(58504) 355-1583
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**HUMAN RESOURCES 221 N 5th St .....** **(58501) 355-1330**

<b>LIBRARY 515 N 5th St .....</b>	<b>(58501) 355-1480</b>
For Hours Call .....	355-1481

**MUNICIPAL COUNTRY CLUB**

930 N Griffin St .....	(58501) 221-6836
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**MUNICIPAL COURT**

514 E Thayer Ave .....	(58501) 355-1350
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**NURSING SERVICE-****BISMARCK BURLEIGH PUBLIC HEALTH**

500 E Front Ave .....	(58504) 355-1540
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**PARKS & RECREATION DISTRICT-**

Park Offices 400 E Front Ave .....	(58504) 222-6455
Recorded Message .....	222-6479

**Arenas-**

Schaumburg Ice Arena 221 Reno Ave ...	(58504) 221-6813
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**VFW Sports Center**

1200 N Washington St .....	(58501) 221-6814
Capital Curling Club .....	221-6816

**Capital Racquet & Fitness Center**

3200 N 10th St .....	(58503) 221-6855
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Community Bowl 1701 Canary Ave .....	222-7544
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Cottonwood Park .....	222-6664
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**Diamonds-**

14th Street Diamonds .....	222-6625
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Clem Kelley Diamonds .....	224-0135
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McQuade Diamonds .....	224-9907
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Tatley Diamonds .....	222-6634
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**General Sibley Park**

5001 S Washington St .....	(58504) 222-1844
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**Golf Facilities-**

Fore Seasons Center 2525 N 19th St ...	(58503) 223-3600
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**Pebble Creek Golf Course-**

Golf Shop 2525 N 19th St .....	(58501) 223-3600
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Maintenance Shop .....	250-7775
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**Riverwood Golf Course-**

Golf Shop 705 Riverwood Dr .....	(58504) 222-6462
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Maintenance Shop 725 Riverwood Dr ...	(58504) 222-6463
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**Tom O'Leary Golf Course-**

Golf Shop 1200 N Washington St .....	(58501) 222-6531
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Maintenance Shop 807 W Divide Ave ...	(50501) 222-6465
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**High Prairie Arts & Science Center**

1810 Schafer St .....	(58501) 222-7526
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McDowell Dam East Of City .....	223-7016
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Municipal Ball Park 303 W Front Ave .....	(58504) 222-3089
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Park Maintenance Shop 605 Arbor Ave ...	(58504) 222-6464
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**Sertoma Community Center**

300 Riverside Park Rd .....	(58504) 221-3386
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Sertoma Tennis Courts .....	222-6730
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Sledding Hill-Tom O'Leary .....	221-6846
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**Swimming Pools-**

Elks Aquatic Facility 321 W Bdwy Ave ...	(58501) 222-6607
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Daily Schedule Info .....	222-6558
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Hillside Pool 19th And Blvd .....	222-6419
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Daily Schedule Info .....	222-6559
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Wachter Aquatic Center 205 Reno Ave ...	222-6614
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Daily Schedule Info .....	222-6529
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**PARKS & RECREATION DISTRICT-Cont'd**

Warming Houses-	
Jaycee Centennial Park .....	222-6632
Lions Park .....	222-6635
Municipal Ball Park .....	222-6636
North Central Park .....	221-6875
Solheim Four Seasons Center .....	221-3499
Tatley Eagles Park .....	222-6634
World War Memorial Building .....	222-6454

**POLICE DEPARTMENT 700 S 9th St**

Emergency Only .....	911
Non-Emergency .....	223-1212
Crime Stoppers .....	224-8477
TDD (Telecommunications Device For The Deaf)-	
Emergency .....	911
Non-Emergency .....	221-6820

**PUBLIC WORKS RECORDED INFORMATION .....** **355-1750****PUBLIC WORKS 601 S 26th St-**

Building Services .....	355-1700
Fleet Services .....	355-1700
Forest Service 601 S 26th St .....	355-1733
Garbage .....	355-1700
Landfill 2111 N 52nd St .....	355-1700
Street & Signs .....	355-1700
Street Lights .....	355-1700
Traffic Lights .....	355-1700

**WATER DEPARTMENT**

601 S 25th St-	
Moving & Billing Service .....	355-1732
Waste Water Treatment Plant S Washington .....	222-6618
Water Treatment Plant N River Rd .....	355-1660

**CARSON CITY OF-**

<b>AMBULANCE SERVICE Emergency .....</b>	<b>911</b>
<b>CITY COUNCIL 100 Main St S .....</b>	<b>622-3395</b>
<b>CITY SHOP BUILDING</b>	
303 Minnesota St .....	622-3033
<b>FIRE DEPT Emergency .....</b>	<b>911</b>
<b>FIRE HALL</b>	
118 Railroad Av W .....	622-3701
Computer Line .....	622-3390

**CENTER CITY OF-**

<b>CITY AUDITOR .....</b>	<b>794-3502</b>
<b>CITY SHOP .....</b>	<b>794-3161</b>
<b>DIRECTOR OF MUNICIPAL SERVICES .....</b>	<b>794-3650</b>
<b>FIRE .....</b>	<b>794-3210</b>
<b>POLICE .....</b>	<b>794-3591</b>
Fax Line .....	794-3509

**COLEHARBOR CITY OF-**

<b>CITY HALL 122 Main St .....</b>	<b>701-442-3454</b>
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**DAWSON CITY OF-**

<b>POST OFFICE 118 Hwy 3 S .....</b>	<b>327-8305</b>
<b>RURAL FIRE DEPT</b>	
114 Hwy 3 S .....	327-4262
Or Call .....	327-4527

**DRISCOLL-**

<b>POST OFFICE 20 Main St .....</b>	<b>387-4550</b>
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**ELGIN CITY OF-**

<b>CITY HALL 305 Main St N .....</b>	<b>584-3001</b>
<b>CITY SHOP 305 Main St N .....</b>	<b>584-2850</b>
<b>FIRE PROTECTION DISTRICT</b>	
104 2nd Av .....	584-2222
Emergency .....	911
Or .....	348-3113
Meeting Room 206 2nd St S .....	348-3012
<b>POLICE DEPARTMENT</b>	
305 Main St N .....	584-2177
Emergency .....	911

**FLASHER CITY OF-**

CITY AUDITOR 106 Main St N ..... 597-3127

**FORT YATES CITY OF-**

**AMBULANCE**  
 Emergency..... 911  
 Or ..... 854-3451  
 Non-Emergency ..... 854-3452  
**CITY HALL** ..... 854-7291  
**FIRE DEPARTMENT**  
 Emergency..... 911  
 Or ..... 422-3377  
**POLICE DEPARTMENT** ..... 854-7241

**GLEN ULLIN CITY OF-**

**AMBULANCE SERVICE**  
 604 Ash Av E ..... 911  
 If No Answer Call..... 348-3107  
 Or ..... 348-3507  
**AUDITORIUM & BLUE ROOM**  
 201 Main St S ..... 348-3951  
**CITY AUDITOR**  
 119 Main St S ..... 348-3683  
**CITY HALL** 119 Main St S ..... 348-3683  
**FIRE DEPT**  
 206 2nd St S..... 911  
 Or ..... 348-3113  
 Meeting Room 206 2nd St S ..... 348-3012  
**POLICE DEPARTMENT**  
 119 Main St N..... 911  
 Or ..... 348-3100  
 Or Toll Free..... 800-472-2121  
**PUBLIC LIBRARY** ..... 348-3951

**GOLDEN VALLEY CITY OF-**

**CITY HALL**  
 110 1st Av SW ..... 983-4488  
 Fax Line ..... 983-4488  
**FIRE DEPARTMENT**  
 Emergency..... 911  
 Fire Chief..... 983-4429  
**POLICE DEPARTMENT**  
 Call Mercer County Sheriff ..... 745-3333

**GOODRICH CITY OF-**

**EMERGENCY SQUAD**  
 118 Clark Ave ..... 884-2511  
**CITY CLERK** ..... 884-2612  
**FIRE DEPARTMENT**  
 216 1st St..... 884-2511  
**POST OFFICE** 204 Clark Ave ..... 884-2465

**HAZELTON CITY OF-**

**CITY HALL** 342 Main St ..... 782-6878

**HAZEN CITY OF-**

**CITY BUS** ..... 880-3167  
**CITY OFFICE**..... 748-2550  
**FIRE DEPARTMENT**  
 Emergency..... 911  
 Or ..... 745-3332  
**MULTIPURPOSE ROOM** Pay Phone ..... 748-9911  
**PARKS & RECREATION** ..... 748-6948  
**PARKS & RECREATION SHOP** ..... 748-5958  
**POLICE DEPARTMENT** ..... 748-2414  
 Fax Line ..... 748-2400  
 Or Call Mercer County Sheriff ..... 745-3333  
**PUBLIC LIBRARY**  
 203 Main St E..... 748-2977  
**SHOP** ..... 748-6173  
**WATER TREATMENT PLANT** ..... 748-6519  
 Water Plant Cell ..... 880-3157

**HEBRON CITY OF-**

**CITY HALL** 616 N Washington Av ..... 878-4181  
**HEBRON FIRE DEPT**  
 Emergency..... 911  
 620 Washington Av ..... 911  
 Fire House 620 Washington Av ..... 878-4600  
 Or ..... 878-4601  
**HEBRON PUBLIC LIBRARY**  
 606 Lincoln Av ..... 878-4110  
**POLICE DEPT**  
 Emergency..... 911  
 620 Washington Av ..... 878-4601  
 If No Answer Call..... 878-4600  
 Toll Free ..... 800-472-2121

**KINTYRE CITY OF-**

**POST OFFICE** PO Box 9998 ..... 332-6330

**LEHR CITY OF-**

**COMMUNITY CENTER** 122 Main St ..... 378-2526  
**FIRE DEPARTMENT** ..... 378-2388

**LINCOLN CITY OF-**

74 Santee Rd..... 58504 258-7969  
**MAINTENANCE SHOP** 74 Santee Rd..... 258-5754

**LINTON CITY OF**

**AMBULANCE** Emergency..... 911  
**CITY HALL** 101 1 St NE ..... 254-4460  
**POLICE DEPARTMENT** Emergency ..... 911  
 101 1 St NE ..... 258-4438

**MANDAN CITY OF-**

**AIRPORT** Municipal Airport ..... 663-0669  
**ASSESSOR** 205 2 Av NW ..... 667-3230  
**CITY ADMINISTRATION** 205 2 Av NW ..... 667-3215  
**ASSESSMENTS/SPECIAL** ..... 667-3232  
**BUILDING INSPECTOR** 205 2 Av NW ..... 667-3230  
**CEMETERY SHOP** ..... 667-6044  
**CITY HALL** 205 2 Av NW..... 667-3215  
**COMMUNITY CENTER** 2600 46th Ave SE..... 751-6161  
**CUSTODIAN** 205 2 Av NW..... 667-3286  
**ENGINEER** 205 2 Av NW ..... 667-3225  
**FINANCE** ..... 667-3213  
**FIRE STATION** 110 Collins ..... 667-3288  
**FORESTER** 411 6 Av SW ..... 667-3239  
**LANDFILL** ..... 667-0184

**MUNICIPAL COURT**

205 2 Av NW  
 Municipal Judge..... 667-3270  
 Clerk Of Municipal Court ..... 667-3270  
 Traffic Tickets (In City) ..... 667-3270

**PARKS & RECREATION-**

Community Center 901 Division St..... 667-3260  
 Dacotah Speedway 2500 Longspur Trail..... 663-6843  
 General Office 901 Division St ..... 667-3287  
 Golf-  
 Municipal Course 1002 7 St SW ..... 667-3272  
 Prairie West  
 2709 Longspur Trl ..... 667-3222  
 Or ..... 667-3235  
 Shop ..... 667-3221  
 Park Shop Office 7116 6 Av SW ..... 667-3280  
 Softball Complex 4 St & 6 Av SW ..... 667-3268  
**PLANNING OFFICE** 205 2 Av NW ..... 667-3225  
**POLICE DEPT-**  
 205 1 Av NW  
 Information ..... 667-3455  
 Investigations ..... 667-3455  
 Records..... 667-3455  
 Jail..... 667-3318  
 To Report Crimes..... 667-3250  
 Administration 205 1 Av NW..... 667-3455

**PUBLIC LIBRARY**

609 W Main St ..... 667-5365  
 Fax Line ..... 667-3263

**PUBLIC WORKS SHOP**

411 6 Av SW ..... 667-3240

**SPECIAL ASSESSMENTS** ..... 667-3271

**UTILITY MAINTENANCE** 411 6 Av SW ..... 667-3243

**WIC PROGRAM** 210 2nd Av NW ..... 667-3364

**WASTEWATER TREATMENT PLANT** ..... 667-3278

**WATER DEPT INFORMATION**

205 2 Av NW ..... 667-3215  
 Moving & Billing Service ..... 667-3219  
 Recorded Info-Water Meter Readings ..... 667-3204

**WATER TREATMENT PLANT** ..... 667-3275

**McCLUSKY CITY OF-**

**CITY HALL** 117 B Av E ..... 363-2345  
 Or ..... 363-2945

**FIRE DEPARTMENT**

Emergency..... 911  
 113 B Av E ..... 363-2240

**MUNICIPAL AIRPORT** 321 3rd Av NE ..... 363-9293

**POLICE**

EMERGENCY ..... 911  
 Or ..... 363-2305

**MENOKEN CITY OF-**

**POST OFFICE** 12 Front Ave E ..... 673-3262

**MERCER CITY OF-**

**AMBULANCE** ..... 448-2444  
**CITY AUDITOR** 114 S Rice St ..... 447-2646  
 114 W Regan St ..... 447-2646  
**FIRE** 110 W Regan St ..... 447-2636  
**POST OFFICE** PO Box 9998 ..... 447-2261

**NAPOLEON CITY OF-**

**AMBULANCE/FIRE DEPARTMENT**

Emergency..... 911  
 105 3 St W ..... 754-2444

**CITY HALL**

225 Lake Av W ..... 754-2266  
 Fax Line ..... 754-2636

**POLICE DEPT**

Emergency..... 911  
 225 Lake Av W ..... 754-2626

**NEW LEIPZIG CITY OF-**

**AMBULANCE SERVICE**

601 East St N..... 584-2792

**CITY HALL** 18 1st St SE..... 584-2006

**FIRE DEPT**

Emergency..... 911  
 Or ..... 584-2699  
 Fire District Hall 34 1st St E..... 584-3358

**POLICE DEPT**

Emergency..... 911  
 18 1st St E..... 584-2006

**NEW SALEM CITY OF-**

**AMBULANCE** Emergency..... 911

**CITY AUDITOR** 400 Main Av ..... 843-7828

**FIRE DEPARTMENT**

Emergency..... 911  
 District Office 109 N 5th St ..... 843-7111

**POLICE DEPARTMENT**

Emergency..... 911  
 400 Main Av..... 667-3200

**PETTIBONE CITY OF-**

**FIRE DEPARTMENT** 200 N Main St..... 273-4415

**POSTAL SERVICE** 107 N Main ..... 273-6621

**PICK CITY CITY OF-**

CITY HALL 18 1st Ln SE .....	487-3327
MERCER COUNTY SHERIFF .....	745-3332

**RIVERDALE CITY OF-**

300 2nd St	
AMBULANCE-EMERGENCY .....	911
Business Office .....	654-7636
CITY HALL .....	654-7636
FIRE-EMERGENCY .....	911
Business Office .....	654-7636
Fire Hall .....	654-7466
POLICE EMERGENCY .....	911
Washburn Sheriff .....	462-8103
WATER TREATMENT PLANT .....	654-9583

**ROBINSON CITY OF-**

FIRE DEPT .....	392-5101
POST OFFICE 116 1st Ave E .....	392-5201

**SELFRIDGE CITY OF-**

AMBULANCE-SELFRIDGE .....	854-3451
HIGHWAY SHOP-SIOUX COUNTY 9502 26 1/2 Av .....	422-3316
ND TRANSPORTATION PO Box 48a .....	422-3311
POST OFFICE 70 S Main St .....	422-3355

**SOLEN CITY OF-**

CITY AUDITOR .....	445-3501
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**STANTON CITY OF-**

CITY HALL .....	745-3202
CIVIC CENTER .....	745-3555
MAINTENANCE .....	745-3395
MUNICIPAL POWER .....	745-3202
POLICE .....	745-3333
WATER DEPT .....	745-3202
PUBLIC LIBRARY 312 Harmon Av .....	745-3235

**STEELE CITY OF-**

AMBULANCE-KIDDER COUNTY 120 1st St SW .....	475-2595
CITY CLERK .....	475-2693
CITY OF 105 E Broadway .....	475-2693
CLERK OF COURT-KIDDER COUNTY 120 E Broadway .....	475-2651
COMMUNITY COORDINATOR 103 W Broadway .....	475-2133
DISASTER SERVICE-KIDDER COUNTY 120 E Broadway .....	475-2735
FIRE DEPARTMENT 215 4th St NW .....	475-2611
LIBRARY-KIDDER COUNTY 115 W Broadway .....	475-2855
POLICE DEPT 103 W Broadway .....	475-2700
POST OFFICE 101 1st Av SE .....	475-2880
TRANSPORTATION DEPT 3840 25 Av SE .....	475-2812
WATER DEPT 101 1st Av SE .....	475-2706
WATER TREATMENT PLANT 610 1st St SW .....	475-2706

**STRASBURG CITY OF-**

CITY HALL 713 Main St .....	336-7712
Fax Line .....	336-4640
FIRE/RURAL & CITY 600 Main St .....	336-7585
SWIMMING POOL 804 Main St .....	336-9687

**TAPPEN CITY OF-**

AMBULANCE/FIRE DEPT Emergency .....	911
CITY HALL 118 Main N .....	327-8208
POLICE DEPT Emergency .....	911

**TURTLE LAKE CITY OF-**

AMBULANCE Emergency .....	911
Or .....	448-2444
CITY AUDITOR 107 Eggert .....	448-2596
FIRE DEPARTMENT Emergency .....	911
Or .....	448-2555
POLICE DEPARTMENT Emergency .....	911
Or .....	462-8103
TURTLE LAKE PUBLIC LIBRARY .....	448-9170

**TUTTLE CITY OF-**

CITY HALL 713 Main St .....	336-7712
Fax Line .....	336-4640

**UNDERWOOD CITY OF-**

CITY AUDITOR 88 Lincoln Av .....	442-5481
CITY HALL-COMMUNITY ROOM 88 Lincoln Av .....	442-3173
FIRE DEPARTMENT/AMBULANCE 208 Grant Av .....	442-5353
Fire Administration 208 Grant Av .....	442-5224
POLICE DEPT Emergency .....	911
Or .....	462-8103
PUBLIC LIBRARY 88 Lincoln Av .....	442-3441

**WASHBURN CITY OF-**

AMBULANCE Emergency .....	911
Non-Emergency .....	462-8431
Fax .....	462-8279
AUDITOR 907 Main Av .....	462-8558
CITY HALL/COMMUNITY ROOM 907 Main Av .....	462-8558
FIRE DEPT Emergency .....	911
(Administrative) .....	462-8558
PLANNER .....	462-8558
POLICE DEPARTMENT Emergency .....	911
706 6th Av .....	462-8103
SHOP .....	462-8558
WATER TREATMENT PLANT 1st St .....	462-3257
PUBLIC LIBRARY 705 Main Av .....	462-8180
SWIMMING POOL 210 9th St SW .....	462-8255

**WILTON CITY OF-**

AUDITOR 121 Dakota Av .....	734-6707
MAINTENANCE SHOP 121 Dakota Av .....	734-6906
MEMORIAL HALL 105 Dakota Av .....	734-6524
POLICE 121 Dakota Av .....	734-6336

**WING CITY OF-**

AMBULANCE Emergency .....	911
CITY OFFICE 211 Main St .....	943-2357
FIRE DEPT Emergency .....	911
Fire Marshall .....	943-2395
POLICE DEPT Emergency .....	911

**WISHEK CITY OF-**

AMBULANCE Emergency .....	911
Or .....	452-2326
CITY HALL 23 Centennial St S .....	452-2567
Fax Line .....	452-0173
FIRE DEPT Emergency .....	911
Business Office .....	452-4322
MAINTENANCE SHOP 214 Centennial St N .....	452-1307
IN CASE OF EMERGENCY Call Toll Free .....	800-472-2121
POLICE DEPARTMENT Emergency .....	911
22 S 6 .....	452-2469

**ZAP CITY OF-**

CITY HALL 121 Main St .....	948-2256
CITY SHOP .....	948-2553
COMMUNITY HALL 200 Main St .....	948-2595
FIRE DEPARTMENT Emergency .....	911
POLICE/MERCER COUNTY SHERIFF Emergency .....	911
Or .....	745-3333

**ZEELAND CITY OF-**

COUNTY ROAD SHOP 205 1st St W .....	423-5604
POST OFFICE 108 S Main .....	423-5467



*Burleigh*

**BURLEIGH COUNTY OF-**

**AUDITOR-TREASURER-TAX EQUALIZATION-**  
221 N 5th St Bismarck-

Administration.....	222-6718
Assessing.....	222-6691
Tax Payments.....	222-6694
Accountant.....	222-6715
Fax.....	222-7528

**BUILDING & ENVIRONMENTAL HEALTH INSPECTIONS-**  
Bldg Inspections/Permits 221 N 5th St..... 355-1465  
Environmental Health 1020 E Central Av..... 355-1400

**CHILD SUPPORT SERVICES** 316 N 5th St #300..... 328-0955  
**COUNTY ENGINEER** 2000 N 52nd St..... 221-6873

**DISTRICT COURT-**  
514 E Thayer Av Bismarck

Clerk Of Court.....	222-6690
Civil Cases.....	222-6690
Criminal Cases.....	222-6702
Divorces.....	222-6690
Probate.....	222-6690
Small Claims.....	222-6769
District Administrator.....	222-6682
Toll Free.....	877-222-6682
Fax Line.....	222-6689
Judicial Referee.....	222-6682
Juvenile Court Administrative Office.....	222-6709

**EMERGENCY MANAGEMENT & COMBINED COMMUNICATION CENTER**  
2301 University Dr Ste 21 58504

Combined Communications.....	222-6727
TDD Emergency.....	911
TDD Non-Emergency.....	221-6820
Emergency Management.....	222-6727

**EXTENSION SERVICE** 3715 E Bismarck Expy..... 221-6865  
**HIGHWAY DEPARTMENT** 2000 N 52nd St..... 221-6870  
Fax..... 222-6872  
**HOUSING AUTHORITY** 410 S 2 St..... 255-2540  
**HUMAN RESOURCES** 221 N 5th St..... 222-6536  
Payroll..... 222-6669  
**LIBRARY** 515 N 5th St..... 355-1480  
For Hours Call..... 222-6716  
**PUBLIC ADMINISTRATOR** 316 N 5th St..... 222-6600

**PUBLIC HEALTH-BISMARCK/BURLEIGH**  
500 E Front Av..... 355-1540  
Healthtracks..... 355-1583  
Tobacco Prevention Program..... 355-1596  
Women's Way..... 355-1577

**RECORDER** 221 N 5th St..... 222-6749  
Includes Property Records-UCC Marriage Licenses-  
Death Certificates-Passports  
Fax..... 222-6717

**SHERIFF'S DEPARTMENT**  
514 E Thayer Av..... 222-6651  
**SOCIAL SERVICES** 415 E Rosser Av Ste #113..... 222-6622

**SOIL CONSERVATION-**  
District Office 1511 E Interstate Av..... 250-4518  
**STATES ATTORNEY** 514 E Thayer Av..... 222-6672  
Notice State Law Prohibits The State's Attorney From  
Advising People On Private Matters  
The State's Attorney Is The Criminal Prosecutor  
For The County

**VETERANS SERVICE OFFICE** 221 N 5th St..... 222-6698  
**VICTIM WITNESS ASSISTANCE PROJECT**  
514 E Thayer Av..... 222-6629  
**WIC PROGRAM** 2400 E Broadway Av..... 255-3397  
**WEED OFFICER** 3715 E Bismarck Expy..... 222-6763

*Surrounding Communities*

**MOFFIT COUNTY SHOP** 31501 102 Av SE..... 387-4728  
**NEW SALEM COUNTY SHOP**  
100 Birch Av..... 843-7600  
**REGAN COUNTY SHOP** 60 1 Av W..... 286-6234  
**STERLING COUNTY SHOP**  
29535 Hwy 10..... 387-4352

*Emmons*

**EMMONS COUNTY OF-**

911 ADMINISTRATION 100 4 St NW Linton.....	254-4315
AUDITOR 100 4 St NW Linton.....	254-4807
<b>CLERK OF DISTRICT COURT</b> 100 4 St NW Linton.....	254-4812
<b>COUNTY RECORDER</b> 100 4 St NW Linton.....	254-4812
<b>DIRECTOR OF TAX EQUALIZATION</b> 100 4 St NW Linton.....	254-4417
<b>EMERGENCY MANAGEMENT</b> 100 4 St NW Linton.....	254-4486
<b>NDSU EXTENSION SERVICE</b> 100 4 St NW Linton.....	254-4811
<b>SHERIFF</b> 100 4 St NW Linton.....	254-4411
<b>SHOP</b> 7975 6 Av SE Linton.....	254-5491
<b>SOCIAL SERVICE OFFICE</b> 100 4 St NW Linton.....	254-4502
<b>SOUTH CENTRAL DISTRICT COURT</b> 100 4 St NW Linton.....	254-4701
<b>STATES ATTORNEY</b> 100 4 St NW Linton.....	254-4948
Fax Line.....	254-4943
<b>SUPT OF SCHOOLS</b> 100 4 St NW Linton.....	254-4486
<b>TREASURER/MVD</b> 100 4 St NW Linton.....	254-4802
<b>VETERANS SERVICE</b> 100 4 St NW Linton.....	254-5410

**EMMONS COUNTY FARM BUREAU**  
211 Bdvwy N Linton..... 254-4506  
**EMMONS COUNTY SHOP** 400 E Av S Strasburg..... 336-2644  
**EMMONS COUNTY SOIL CONSERVATION DISTRICT**  
318 Bdvwy St S Linton..... 254-4653

*Grant*

**GRANT COUNTY OF-**

911 COORDINATOR 106 2nd Av NE.....	622-3944
AUDITOR 106 2nd Av NE.....	622-3275
CLERK OF COURT 106 2nd Av NE.....	622-3615
COUNTY RECORDER.....	622-3544
COUNTY SHERIFF 106 2nd Av NE.....	622-3331
After Hours & Weekends Call- Sheriff Dept.....	622-3331
Or Toll Free.....	800-472-2121
Fax Line.....	622-3343
<b>DIRECTOR OF EQUALIZATION</b> .....	622-3275
<b>EMERGENCY MGMT</b> 106 2nd Av NE.....	622-3944
<b>EXTENSION SERVICE</b> 106 2nd Av NE.....	622-3470
<b>GRANT COUNTY JDA OFFICE</b> .....	622-3260
<b>GRANT COUNTY ROAD SUPERINTENDENT</b> .....	622-3385
<b>SOCIAL SERVICES</b> 106 2nd Av NE.....	622-3706
<b>STATES ATTORNEY</b> 106 2nd Av NE.....	622-3613
<b>SUPERINTENDENT OF SCHOOL</b> 106 2nd Av NE.....	622-3238
<b>TAX DIRECTOR</b> 106 2nd Av NE.....	622-3311
<b>TREASURER</b> 106 2nd Av NE.....	622-3422
<b>VETERAN'S SERVICE</b> 106 2nd Av NE.....	622-3693

**GRANT COUNTY PUBLIC HEALTH NURSE**  
106 2nd Av NE..... 622-3591  
**GRANT COUNTY SHERIFF**..... 622-3331  
Fax Line..... 622-3343  
**GRANT COUNTY SHOP**..... 584-3159  
**GRANT COUNTY SHOP**..... 622-3691

*Hettinger*

**HETTINGER COUNTY OF-**

AUDITOR 336 Pacific Ave Mott.....	824-2515
CLERK OF COURT 336 Pacific Ave Mott.....	824-2645
COUNTY AGENT 336 Pacific Ave Mott.....	824-2095
COUNTY NURSE 309 Millionaire Ave Mott.....	824-3215
EMERGENCY MANAGEMENT COORDINATOR.....	824-4227
REGISTER OF DEEDS 336 Pacific Ave Mott.....	824-2545
SHERIFF 336 Pacific Ave Mott.....	824-2935
<b>SOCIAL SERVICE BOARD</b> 309 Millionaire Ave Mott.....	824-3276
<b>SUPERINTENDENT OF SCHOOLS</b> 336 Pacific Ave Mott.....	824-2500
<b>TREASURER</b> 336 Pacific Ave Mott.....	824-2655
<b>WORKSHOP</b> 512 Minnesota Ave Mott.....	824-2050

*Kidder*

**KIDDER COUNTY OF-**

COURTHOUSE 120 Bdvwy E Steele.....	475-2632
911 MANAGEMENT OFFICE.....	
AUDITOR.....	
CLERK OF COURT.....	
COUNTY RECORDER.....	
DIRECTOR OF TAX EQUALIZATION.....	
EMERGENCY MANAGER.....	
NDSU EXTENSION SERVICE.....	
SOCIAL SERVICES.....	
TREASURER.....	
VETERANS SERVICE OFFICER.....	
KIDDER COUNTY Fax Line.....	475-2202
<b>KIDDER-EMMONS SR SERVICES</b> 201 1 Av NW Steele.....	475-2708
<b>LIBRARY</b> 115 Bdvwy W Steele.....	475-2855
<b>SHERIFF</b> 120 Bdvwy E Steele.....	475-2422
<b>STATES ATTORNEY</b> 120 Bdvwy E Steele.....	475-5202

*Logan*

**LOGAN COUNTY OF-**

AUDITOR 301 Bdvwy Napoleon.....	754-2425
CLERK OF DISTRICT COURT 301 Bdvwy Napoleon.....	754-2751
COURT RECORDER 301 Bdvwy Napoleon.....	754-2751
Fax Line.....	754-2270
<b>HEALTH DEPARTMENT</b> 301 Bdvwy Napoleon.....	754-2756
<b>NDSU EXTENSION SERVICE</b> 301 Bdvwy Napoleon.....	754-2504
<b>SHERIFF</b> 301 Bdvwy Napoleon.....	754-2495
<b>SOCIAL SERVICES</b> 301 Bdvwy Napoleon.....	754-2283
<b>SOUTH CENTRAL DISTRICT COURT</b> 100 4 St NW Linton.....	254-4701
<b>STATES ATTORNEY</b> 125 Main Av W Napoleon.....	754-2570
<b>SUPT OF SCHOOLS</b> 301 Bdvwy Napoleon.....	754-2756
<b>TAX DIRECTOR//SERVICE OFFICER</b> 301 Bdvwy Napoleon.....	754-2239
<b>TREASURER</b> 301 Bdvwy Napoleon.....	754-2286
<b>LOGAN COUNTY MAINTENANCE</b> 100 Main St N.....	378-2509

*McIntosh*

**MCINTOSH COUNTY OF-**

112 1 St NE Ashley.....	
AUDITOR.....	288-3347
CLERK OF COURT.....	288-3450
COUNTY RECORDER.....	288-3589
EXTENSION AG AGENT.....	288-3465
EXTENSION HOME ECONOMIST.....	288-3807
HOUSING AUTHORITY.....	288-3645
JANITOR'S OFFICE.....	288-2194
PUBLIC HEALTH NURSE.....	288-3957
ROAD SHOP N of City.....	288-3857
SHERIFF.....	911
Or.....	288-3724
<b>SOCIAL SERVICES</b> .....	288-3343
Fax.....	288-2186
<b>STATES ATTORNEY</b> .....	288-3536
<b>TAX DIRECTOR</b> .....	288-3353
<b>TREASURER</b> .....	288-3342
<b>MCINTOSH COUNTY ROAD SHOP</b> 29 2 St S Wishek.....	701-452-4331
205 1 St W Zeeland.....	423-5604

*McLean***MCLEAN COUNTY OF-**

AGENT.....	462-8541
AMBULANCE.....	462-8103
AREA RESOURCE DEVELOPMENT AGENT.....	462-8541
AUDITOR.....	462-8541
CIVIL DEFENSE.....	462-8541
CLERK OF COURT.....	462-8541
COUNTY RECORDER.....	462-8541
COURTHOUSE 712 5th Av.....	462-8541
DAKOTA CENTRAL SOCIAL SERVICES 712 5th Av.....	462-3235
DIRECTOR OF TAX EQUALIZATION.....	462-8541
ENGINEER.....	462-8541
JUDGE.....	462-8541
LAND USE ADMINISTRATOR.....	462-8541
PUBLIC HEALTH NURSE.....	462-8541
SHERIFF 706 6th Av.....	462-8103
SHERIFF'S DEPT ADMIN OFFICE 709 6th Av.....	462-8160
SHOP Hwy 83 By Pass.....	462-3277
STATES ATTORNEY.....	462-8541
SUPT OF SCHOOLS.....	462-8541
TREASURER.....	462-8541
VETERANS SERVICE.....	462-8541
MCLEAN COUNTY FAIR OFFICE.....	442-3753
MCLEAN COUNTY MUSEUM 602 Main St.....	462-3660
MCLEAN COUNTY SHERIFF WASHBURN.....	462-8103

*Mercer***MERCER COUNTY OF-**

AUDITOR.....	745-3292
CLERK OF COURT.....	745-3262
COUNTY RECORDER.....	745-3272
DAKOTA CENTRAL SOCIAL SERVICES.....	745-3384
EMERGENCY MANAGER & LAND USE ADMINISTRATION.....	745-3695
JUDGE.....	745-3262
MERCER COUNTY 911 COORDINATOR.....	745-3302
PUBLIC HEALTH NURSE.....	745-3599
RISK MANAGER.....	745-3201
SANITATION/LAND USE ADMINISTRATOR.....	745-3678
STATES ATTORNEY.....	745-3518
SUPERINTENDENT OF SCHOOLS.....	748-3300
TAX DIRECTOR.....	745-3294
TREASURER.....	745-3323
Fax Line.....	745-3342
VETERANS SERVICE OFFICER.....	745-3392
MERCER COUNTY FAIR OFFICE 112 7th St NE.....	873-5944
MERCER COUNTY HISTORICAL SOCIETY 108 7th St NE.....	873-5070
MERCER COUNTY HOUSING AUTHORITY 20 7th St.....	748-3855
MERCER COUNTY HOUSING AUTHORITY 114 Hwy 49 S.....	873-5651
MERCER COUNTY OF NDSU EXTENSION SERVICE 1400 Hwy 49 N.....	873-5195
Fax Line.....	873-5993
MERCER COUNTY REGIONAL AIRPORT AUTHORITY.....	748-2445
MERCER COUNTY REGIONAL LANDFILL 5251 County Rd 26 Hazen.....	748-5839
MERCER COUNTY SHERIFF.....	911
County Sheriff Res.....	745-3353
Stanton.....	745-3333
Or.....	745-3333
MERCER COUNTY SHOP 5935 County Rd 20.....	873-5586
Shop Fax Line.....	873-4906
MERCER COUNTY SOIL CONSERVATION DISTRICT 1400 Hwy 49 N.....	873-2101
Computer Line.....	873-4335

*Morton***MORTON COUNTY OF-**

AUDITOR 210 2 Av NW Mandan.....	667-3300
COUNTY EXTENSION SERVICE 210 2 Ave NW Mandan.....	667-3340
COUNTY HEALTH 210 2 Ave NW Mandan.....	667-3370
CORRECTIONAL CENTER 205 1 Ave NW Mandan.....	667-3318
COURTS 210 2 AV NW Mandan Clerk of Courts.....	667-3358
Fax Line.....	667-3474
Civil Cases.....	667-3358
Criminal Cases.....	667-3355
Child Support.....	667-3358
Divorces.....	667-3358
Marriage License.....	667-3305
Probate.....	667-3312
Small Claims.....	667-3312
CUSTER DISTRICT HEALTH UNIT 210 2 Ave NW Mandan.....	667-3370
DISTRICT COURT Administrator.....	222-6682
Judges Jorgensen.....	667-3357
T Schneider.....	667-3386
Fax Line.....	667-3385
JUDICIAL REFEREE.....	222-6682
JUVENILE COURT 210 2nd Ave NW Director & Probation Staff.....	222-6709
JUVENILE OFFICE 210 2nd Ave NW Mandan.....	222-6709
LIBRARY 300 1 St NW Mandan.....	667-3327
CUSTER DISTRICT HEALTH UNIT-WIC PROGRAM 210 2nd Ave NW Mandan.....	667-3364
EMERGENCY MANAGEMENT 210 2 Av NW Mandan.....	667-3307
HIGHWAY DEPT-SHOP 2916 37 St NW Mandan.....	667-3346
Fax.....	667-3362
HUMAN RESOURCES 210 2nd Ave NW Mandan.....	667-3414
HOUSING AUTHORITY 301 15 St NW Mandan.....	663-7494
PARKS AND RECREATION.....	667-3363
RECORDER 210 2 Av NW Mandan.....	667-3305
SHERIFF 205 1 Ave NW Mandan.....	667-3330
SOCIAL SERVICES 200 2 Ave NW Mandan.....	667-3395
STATES ATTORNEY 210 2 Ave NW Mandan.....	667-3350
Notice State Law Prohibits The State's Attorney From Advising People on Private Matters The State's Attorney is The Criminal Prosecutor For The County	
SUPERINTENDENT OF SCHOOLS 210 2 Ave NW Mandan.....	667-3315
TAX EQUALIZATION 210 2 Ave NW Mandan.....	667-3325
TDD-FOR DEAF PERSONS ONLY.....	667-3380
TREASURER 210 2 Ave NW Mandan.....	667-3310
VETERANS SERVICE 200 2 Ave NW Mandan.....	667-3365
WIC PROGRAM 210 2nd Ave NW Mandan.....	667-3364
WEED CONTROL 2916 37 St NW Mandan.....	667-3389

*Surrounding Communities*

MORTON COUNTY FLASHER SHOP 210 2nd Ave E.....	597-3530
MORTON COUNTY NEW SALEM SHOP 100 Birch Av.....	843-7600
MORTON COUNTY SHOP 312 South Av W.....	348-3859
MORTON COUNTY SOIL CONSERVATION DIST 201 9th St S.....	843-7585

*Oliver***OLIVER COUNTY OF-**

AMBULANCE.....	794-3555
AUDITOR.....	794-8721
CLERK OF COURT.....	794-8777
COUNTY AGENT.....	794-8748
COUNTY RECORDER.....	794-8777
DAKOTA CENTRAL SOCIAL SERVICES.....	794-3212
JUDGE.....	794-8777
LAND USE ADMINISTRATOR.....	794-3404
NDSU EXTENSION SERVICE.....	794-8748
PUBLIC HEALTH NURSE STANTON.....	745-3599
SHERIFF.....	794-3450
Residence.....	794-3123
STATES ATTORNEY.....	794-8760
TAX DIRECTOR.....	794-3129
TREASURER.....	794-8737
OLIVER COUNTY SHOP 3742 Hwy 25.....	794-3175

*Sheridan***SHERIDAN COUNTY OF-**

AUDITOR 215 2nd St E.....	363-2205
COUNTY AGENT 215 2nd St E.....	363-2242
COUNTY RECORDER 215 2nd St E.....	363-2207
COUNTY SHOPS MCCLUSKEY 531 5th Av NE.....	363-2396
DAKOTA CENTRAL SOCIAL SERVICES.....	363-2281
DIRECTOR OF EMERGENCY MANAGEMENT 215 2nd St E.....	363-2368
DIRECTOR OF TAX EQUALIZATION 215 2nd St E.....	363-2201
HEALTH NURSE 215 2nd St E.....	363-2506
JUDGE OF COUNTY COURT 215 2nd St E.....	363-2207
SHERIDAN COUNTY FAX LINE 215 2nd St E.....	363-2953
SHERIFF 215 2nd St E.....	363-2200
STATES ATTORNEY 208 Main St S.....	363-2545
TREASURER 215 2nd St E.....	363-2206
WEED CONTROL.....	363-2590

*Sioux***SIoux COUNTY OF-**

AUDITOR.....	854-3482
CLERK OF COURT.....	854-3853
COUNTY AGENT.....	854-3412
COUNTY RECORDER.....	854-3853
COURTHOUSE.....	854-3481
DIRECTOR OF TAX EQUALIZATION.....	854-3482
HIGHWAY SHOP.....	422-3316
SHERIFF.....	854-3481
After Hours & Weekends Call.....	422-3344
Or.....	422-3771
SOCIAL SERVICES.....	854-3821
Cannon Ball.....	854-2379
Or.....	854-7128
STATES ATTORNEY.....	854-3481
SUPERINTENDENT OF SCHOOLS.....	854-3481
TREASURER.....	854-3424

North Dakota

**NORTH DAKOTA STATE GOVERNMENT-**

STATE GOVERNMENT INFORMATION ..... 328-2000  
<http://www.nd.gov>

**STATE AGENCY DIRECTORY LISTINGS-**

**AERONAUTICS COMM Municipal Airport..... 328-9650**  
**AGRICULTURE DEPT OF-**

600 E Boulevard Ave (6th Floor) Bismarck ..... 328-2231  
 Or Toll Free..... 800-242-7535  
 Agricultural Mediation Service ..... 328-2061  
 Or Toll Free..... 800-642-4752  
 Board Of Animal Health..... 328-2655  
 State Veterinarian..... 328-2655  
 Brucellosis Laboratory State-Federal..... 250-4210  
 Administrative Services ..... 328-4764  
 Livestock Industries..... 328-4761  
 Plant Industries..... 328-4756

**AGRICULTURE PRODUCTS UTILIZATION COMMISSION**  
 1600 E Century Ave Ste 2 Bismarck..... 328-5350  
 Fax ..... 328-5320

**ARTS-COUNCIL ON THE ARTS**  
 1600 E Century Ave Ste 6 Bismarck..... 328-7590  
 Arts In Education..... 328-7593  
 Fax ..... 328-7595

**ATMOSPHERIC RESOURCE BOARD**  
 900 E Boulevard Ave Bismarck ..... 328-2788

**ATTORNEY GENERAL-**  
 600 E Boulevard Ave Bismarck  
 Notice: State Law Prohibits The Attorney General & His  
 Staff From Giving Legal Advice To The Public.  
 Please Contact A Private Attorney If You Need  
 A Lawyer Or Legal Advice.  
 The Attorney General Is The Attorney For State  
 Government And State Agencies.  
 Attorney General-Information..... 328-2210  
 Bureau Of Criminal Investigation..... 328-5500  
 Drug Hotline Toll Free..... 800-472-2185  
 Consumer Protection & Antitrust Division  
 1050 E Interstate Ave Ste 200  
 Bismarck 58503 ..... 328-3404  
 Toll Free..... 800-472-2600  
 Crime Laboratory..... 328-6159  
 Fire Marshal..... 328-5555  
 Gaming..... 328-4848  
 Licensing..... 328-2329  
 Lottery  
 1050 E Interstate Ave Ste 200 Bismarck 58503 .. 328-1574

**AUDITOR-**  
 State Auditor  
 600 E Boulevard Ave Bismarck..... 328-2241  
 Political Subdivision..... 328-9500  
**Royalty Audit Section**  
 425 N 5 St Bismarck..... 250-4681

**BANK OF NORTH DAKOTA-**  
<http://banknd.nd.gov>  
 1200 Memorial Hwy Bismarck ..... 328-5600  
 Toll Free..... 800-472-2166  
 Telephone Device For The Deaf (TDD)..... 800-366-6888  
 Administration-  
 President..... 328-5778  
 College Planning Center..... 328-5835  
 College SAVE..... 328-5882  
 ND Dollars For Scholars ..... 328-5653  
 Toll Free..... 800-554-2717  
 Communications & Marketing..... 328-5880  
 Facility Management..... 328-5788  
 Guaranty Agency..... 328-5754  
 Human Resources..... 328-5616  
 Information Technology..... 328-5630  
 Lending Services..... 328-5777  
 Fax ..... 328-5731

**BANK OF NORTH DAKOTA-Cont'd**  
 Loan Operations ..... 328-5724  
 Fax ..... 328-5632  
 Operations..... 328-5645  
 Fax ..... 328-5632  
 Risk Management..... 328-5675  
 Student Loan Services  
 New Loans..... 328-5763  
 Customer Service..... 328-5660  
 Toll Free..... 800-472-2166  
 Fax ..... 328-5696  
 Tellers..... 328-5614

**BANKING & FINANCIAL**  
 SEE DEPT OF FINANCIAL INSTITUTIONS  
**BEEF COMMISSION** 4023 N State St Bismarck..... 328-5120

**BOARD OF ANIMAL HELATH**  
 SEE AGRICULTURE DEPT OF

**BOARD OF HIGHER EDUCATION**  
 SEE NORTH DAKOTA UNIVERSITY SYSTEM

**BOARD OF PHARMACY**  
 SEE PHARMACY BOARD OF

**BONDING FUND** 925 Basin Ave Bismarck..... 328-9600

**CENTRAL MAILING BUREAU..... 328-2481**

**CENTRAL PERSONNEL DIVISION**  
 SEE HUMAN RESOURCE MANAGEMENT SERVICES DIVISION

**CENTRAL SERVICES DIVISION-**  
 600 E Boulevard Ave Bismarck ..... 328-3494  
 Fax ..... 328-2778  
 Central Duplicating ..... 328-2772  
 Fax ..... 328-2778  
 Central Supply ..... 328-3346  
 Fax ..... 328-2778  
 Procurement Office-State ..... 328-2683  
 Fax ..... 328-1615  
 Surplus Property  
 IGOE Industrial Park #12 Bismarck..... 328-9665  
 Fax ..... 328-9669

**CIVIL AIR PATROL-**  
 Wing Headquarters ..... 328-8190  
 Emergency Only Toll Free ..... 800-472-2121

**CONSUMER PROTECTION  
 & ANTI-TRUST DIVISION..... 328-3404**

**CREDIT REVIEW BOARD**  
 SEE AGRICULTURE DEPT OF

**CRIME VICTIM COMPENSATION..... 328-6195**  
 Toll Free..... 800-445-2322  
 Victim Services..... 328-6183  
 Toll Free..... 888-568-4410

**DEPARTMENT OF CAREER AND TECHNICAL EDUCATION-**  
 600 E Boulevard Ave 15th Flr Bismarck ..... 328-3180  
 State Director ..... 328-2259  
 Assistant Director ..... 328-2711  
 Administrative Officer ..... 328-3181  
 Agriculture Education Supervisor ..... 328-3162  
 Agriculture Education Asst Supervisor..... 328-3179  
 Budgeting And Finance ..... 328-3168  
 Business & Office Technology Education..... 328-2286  
 Career Development & Tech Prep..... 328-3196  
 Education Equality ..... 328-2678  
 Family & Consumer Science-Supervisor..... 328-3101  
 Assist Supervisor ..... 328-3167

**DEPARTMENT OF CAREER  
 AND TECHNICAL EDUCATION-Cont'd**  
 Marketing Education ..... 328-3182  
 Private Voc Schools..... 328-2678  
 Research And Curriculum..... 328-3187  
 Special Populations..... 328-3178  
 Trade Tech And Health Ed Supervisor ..... 328-3183  
 Trade Tech And Health Ed Assist Supervisor..... 328-3163  
 Technology Education..... 328-3159

**DEPARTMENT OF COMMERCE-**  
 1600 E Century Ave Ste 2 Bismarck 58503..... 328-5300  
 Division Of Community Services..... 328-5300  
 Community Development  
 Energy Conservation  
 Low Income Weatherization & Community Services  
 Building Codes/ADA  
 Home/Homeless  
 Economic Development & Finance ..... 328-5300  
 Tourism ..... 328-2525  
 Work Force Development Council..... 328-5345

**DEPARTMENT OF CORRECTIONS & REHABILITATION-**  
 3100 E Railroad Ave Bismarck  
 Central Office-Information..... 328-6390  
 Division of Adult Services..... 328-6190  
 Adult Corrections  
 James River Correctional Center ..... 253-3660  
 North Dakota State Penitentiary ..... 328-6100  
 Missouri River Correctional Center ..... 328-9696  
 Crime Victims Compensation ..... 328-6195  
 Toll Free..... 800-445-2322  
 Division of Juvenile Services  
 Director..... 328-6390  
 West Regional DJS Office-Bismarck..... 328-3940  
 Youth Correctional Center..... 667-1400  
 Parole & Probation  
 Bismarck District Office  
 250 N 31st St Ste 5..... 328-9700  
 Mandan District Office  
 206 W Main St..... 328-1341  
 Rough Rider Industries  
 3303 E Main Ave Bismarck ..... 328-6161  
 Toll Free..... 800-732-0557

**DEPARTMENT OF EMERGENCY SERVICES-**  
 Information Fraine Barracks Bismarck ..... 328-8100  
 Emergency Operations..... 328-8100  
 After Hours Emergency ..... 328-9921  
 Toll Free..... 800-472-2121  
 Homeland Security..... 328-8100  
 State Radio Communications..... 328-8100

**DEPARTMENT OF FINANCIAL INSTITUTIONS**  
 2000 Schafer St Ste G ..... 328-9933

**DEPARTMENT OF MINERAL RESOURCES-**  
 Geological Survey  
 1016 E Calgary Ave Bismarck ..... 328-8000  
 Oil And Gas Division  
 1016 E Calgary Ave Bismarck ..... 328-8020

**DEPARTMENT OF PUBLIC INSTRUCTION-**  
 600 E Boulevard Ave Division 201 Bismarck  
 Information ..... 328-2260  
 State Superintendent  
 Kirsten Baesler..... 328-2260  
 Fax ..... 328-2461  
 V/TDD ..... 328-4920  
 Fiscal Management..... 328-2117  
 Office Services..... 328-2272  
 Human Resources..... 328-3298

(Continued On The Next Page)

## NORTH DAKOTA STATE GOVERNMENT -Cont'd

### DEPARTMENT OF TRANSPORTATION-

608 East Boulevard Avenue Bismarck	
General Information Desk.....	328-2500
Road Conditions/Load Restriction.....	511
(Free Travel Information Service)	
Driver License And Traffic Safety.....	328-2600
Driver License Information.....	328-4353
Drivers License Records/Suspensions.....	328-2604
Drivers Testing/Exams/Appointments.....	328-2252
Motor Vehicle.....	328-2725
(Titling And Registration Of Vehicle)	
(License Plate Renewals)	
(Mobility Impaired Parking Permits)	
(Motor Carrier Programs)	
Civil Rights.....	328-2637
(Disadvantaged Business Enterprise) -DBE	
(Labor & Contract Compliance)	
(Title IV & Nondiscrimination)	
(On-The-Job Training)	
Communications And Media.....	328-2671
Construction Services.....	328-2563
(Bid Openings)	
(Highway Construction Contracts)	
(Contractor Prequalification)	
Human Resources.....	328-2500
(Career And Job Information)	
Maintenance.....	328-2545
(Maintenance Policy Issues)	
(Tourist Oriented Directional Signs)	
(Adopt-A-Highway Program)	
(Rest Areas)	
Planning And Programming.....	328-2513
(Traffic Counts)	
State Fleet Services Division.....	328-1434
Dispatcher-Motor Pool.....	328-4126
Bismarck District Office.....	328-6950
(Operational Issues)	
<b>DISCIPLINARY BOARD OF THE SUPREME COURT</b>	
515 1/2 E Broadway Ave.....	328-3925
<b>DIVISION OF COMMUNITY SERVICES</b>	
1600 E Century Ave Ste 2 Bismarck.....	328-5300
<b>ECONOMIC DEVELOPMENT &amp; FINANCE</b>	
1600 E Century Ave Ste 2 Bismarck.....	328-5300
<b>EDUCATION STANDARDS &amp; PRACTICES BOARD</b>	
2718 Gateway Ave #303 Bismarck.....	328-9641
<b>EDUCATIONAL TELECOMMUNICATIONS COUNCIL</b> .....	328-2261
<b>ELECTRICAL BOARD</b>	
1929 N Washington St Ste A-1 Bismarck.....	328-9522
(PO Box 7335 Bismarck ND 58507-7335)	
<b>EMERGENCY MANAGEMENT</b>	
SEE DEPARTMENT OF EMERGENCY MANAGEMENT	
<b>ENERGY DEVELOPMENT IMPACT OFFICE</b> .....	328-2800
<b>FACILITY MANAGEMENT DIVISION-</b>	
Central Office 600 E Boulevard Ave Bismarck.....	328-2471
Fax.....	328-0121
Tour Guide & Public Information.....	328-2480
<b>FILM COMMISSION</b> .....	328-2525
<b>FIRE &amp; TORNADO FUND</b> .....	328-9600
<b>FIRE MARSHAL</b> 4205 State St Bismarck.....	328-5550
<b>GAME AND FISH DEPT-</b>	
100 N Bismarck Expressway Bismarck	
Information.....	328-6300
Administration.....	328-6305
Conservation And Communications.....	328-6363
Enforcement.....	328-6604
Fisheries.....	328-6349
Hunter Education.....	328-6615
Licensing.....	328-6335
Wildlife/Lands.....	328-6351
Fax.....	328-6352
Airport Road- Wildlife Lab.....	328-9539
Game Warden.....	See Surrounding Areas

### GEOLOGICAL SURVEY

SEE DEPARTMENT OF MINERAL RESOURCES

### GOVERNOR'S OFFICE

Governor Doug Burgum	
Lt Governor Brent Sanford	
Capitol Bldg Bismarck.....	328-2200
Fax Line.....	328-2205
<b>GOVERNOR'S RESIDENCE</b> .....	223-7654

### HEALTH DEPARTMENT OF-

Main Office-2nd Floor Judicial Wing-	
600 E Boulevard Ave Bismarck ND 58505-0200	
Fax.....	328-4727
Health Dept Information.....	328-2372
State Health Officer.....	328-2372
Administrative Support Section-2nd Floor Judicial Wing-	
600 E Boulevard Ave-Bismarck ND 58505-0200	
Fax.....	328-4727
Accounting.....	328-2392
Education & Technology	
918 E Divide Ave Bismarck.....	328-2270
Human Resources.....	328-2392
Information Technology.....	328-2494
Public Health Liaison.....	328-2372
Public Information Officer (Media Relations).....	328-1665
Vital Records-1st Floor Judicial Wing	
600 E Boulevard Ave Bismarck.....	328-2360
Fax.....	328-1850
Community Health Section-2nd Floor Judicial Wing-	
600 E Boulevard Ave Bismarck ND 58505-0200	
Toll Free.....	800-280-5512
Fax.....	328-2036
Cancer Prevention & Control.....	328-2333
Women's Way Program Toll Free.....	800-449-6636
Chronic Disease.....	328-2367
Tobacco Prevention & Control.....	328-3138
Toll Free.....	800-472-2286
Fax.....	328-1412
Family Health.....	328-2493
Injury Prevention & Control.....	328-4536
Poison Center Toll Free.....	800-222-1222
Nutrition & Physical Activity.....	328-2496
Special Populations Section-2nd Floor Judicial Wing-	
600 E Boulevard Ave Bismarck ND 58505-0200	
Children's Special Health Services.....	328-2436
Toll Free.....	800-755-2714
Fax.....	328-1645
Health Disparities.....	328-2439
Primary Care.....	328-4839
Emergency Preparedness & Response Section-	
918 E Divide Ave Bismarck.....	328-2270
Fax.....	328-0357
Emergency Medical Services.....	328-2388
2nd Floor Judicial Wing	
600 E Boulevard Ave-Bismarck ND 58505-0200	
Environmental Health Section-	
918 E Divide Ave Bismarck 58501.....	328-5150
Fax.....	328-5200
Environmental Hotline	
Toll Free.....	800-755-1625
Air Quality.....	328-5188
Laboratory Services-	
2635 E Main Ave-	
PO Box 5520 Bismarck ND 58506-5520	
Chemistry.....	328-6140
Microbiology.....	328-6272
Fax.....	328-6280
Environmental Training Center	
2639 E Main Ave Bismarck.....	328-6628
Fax.....	328-6206
Municipal Facilities.....	328-5211
Waste Management.....	328-5166
Water Quality.....	328-5210

### HEALTH DEPARTMENT OF-Cont'd

Health Resources Section-2nd Floor Judicial Wing-	
600 E Boulevard Ave-Bismarck ND 58505-0200	
Fax.....	328-1890
Food And Lodging.....	328-1291
Toll Free.....	800-472-2927
Health Facilities.....	328-2352
Healthy North Dakota.....	328-4908
Medical Services Section-	
Fax.....	328-0355
Disease Control.....	328-2378
2635 E Main Ave	
PO Box 5520 Bismarck ND 58506-5520	
Toll Free.....	800-472-2180
State Forensic Examiner.....	328-6138
2637 E Main Ave	
PO Box 5520 Bismarck ND 58506-5520	
Toll Free.....	800-472-2286

### HERITAGE CENTER

Capitol Grounds Bismarck.....	328-2666
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### HIGHWAY DEPARTMENT-

SEE DEPARTMENT OF TRANSPORTATION

### HIGHWAY PATROL-

Relay ND TTY.....	800-366-6888
Road Conditions-Local & Statewide.....	866-696-3511
State Headquarters Capitol Building Bismarck.....	328-2455
Superintendent.....	328-2455
Fax.....	328-1717
District Office 601 Channel Dr Bismarck.....	328-5590
Oversize Permits Transportation Building.....	328-2621
Training Academy	
600 E Boulevard Ave Bismarck.....	328-9966
24 HR Emergency (State Radio).....	328-9921
Or Out Of Town Callers	
Toll Free.....	800-472-2121

### HISTORICAL SOCIETY-

State Of North Dakota	
ND Heritage Center Capitol Grounds	
Information.....	328-2666
Fax.....	328-3710
Director.....	328-2666
Assistant Director.....	328-2666
Communications Director.....	328-1476
State Archives-Library.....	328-2668
Reference Desk.....	328-2091
Historic Preservation.....	328-2672
Museum And Education.....	328-2799
Volunteer/Facility Coordinator.....	328-2674
Museum Store.....	328-2822

### HOMELAND SECURITY

Emergency Operations.....	328-8100
After Hours Emergency.....	328-9921
Or Toll Free.....	800-472-2121

### HOUSING FINANCE AGENCY-

2624 Vermont Ave Bismarck.....	328-8080
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### HUMAN RESOURCE MANAGEMENT SERVICES DIVISION

600 E Boulevard Ave Bismarck.....	328-3290
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### HUMAN RIGHTS DIVISION

600 E Boulevard Ave	
Dept 406 Bismarck ND 58505.....	328-2660
Toll Free.....	800-582-8032
TTY.....	800-366-6888

### HUMAN SERVICES-DEPARTMENT OF-

600 E Blvd Ave State Capitol-3rd Floor Judicial Wing	
DHS Information.....	328-2310
Toll Free.....	800-472-2622
Fax.....	328-2359
Executive Office.....	328-1814
Public Information Officer	
(Media Relations).....	328-4933

(Continued On The Next Page)

**NORTH DAKOTA STATE GOVERNMENT  
-Cont'd**

**HUMAN SERVICES-DEPARTMENT OF-Cont'd**

Economic Assistance  
Toll Free ..... 800-755-2716  
Fax ..... 328-1060  
Basic Care ..... 328-2332  
Child Care Assistance..... 328-3513  
Energy Assistance (LIHEAP)..... 328-2065  
Food Assistance Program..... 328-2328  
Quality Control ..... 328-2058  
Temporary Assistance Of Needy Families (TANF) ..... 328-2332  
Information Technology Services..... 328-4857  
Legal Advisory Unit ..... 328-2311  
Appeals..... 328-2311  
Contracting..... 328-2341  
Fiscal Administration..... 328-2980  
Office Services..... 328-2454  
Provider Audit  
1600 E Century Ave Ste 7 Bismarck..... 328-7560  
Human Resources..... 328-2339  
Toll Free ..... 800-755-2671  
Child Support Enforcement Division-  
1600 E Century Ave Ste 7 Bismarck..... 328-3582  
Fax ..... 328-6575  
State Disbursement Unit (SDU)..... 328-5440  
SDU National Toll Free ..... 800-231-4255  
Regional Enforcement Unit-  
316 N 5th St Ste 300 Bismarck..... 328-0955  
Fax ..... 222-6751  
Infant Development/Right Track ..... 328-8985  
Medical Services ..... 328-2321  
Toll Free ..... 800-755-2604  
Healthy Steps..... 800-543-7669  
ND Health Tracks ..... 328-2323  
Pharmacy Services ..... 328-4023  
Provider Enrollment..... 328-4033  
Provider Fraud & Abuse..... 328-4024  
Provider Relations..... 328-4030  
State Council On Developmental Disabilities..... 328-4847  
Program & Policy-  
Aging Services  
1237 W Divide Ave Ste 6 Bismarck..... 328-4601  
Toll Free ..... 800-451-8693  
Fax..... 328-8744  
Children & Family Services..... 328-2316  
Toll Free..... 800-245-3736  
Fax..... 328-3538  
Adoption Services ..... 328-4805  
Birth & Adoptive Family Services..... 328-4152  
Child Protective Services..... 328-3587  
Children's Mental Health Services..... 328-2335  
Children's Trust Fund..... 328-3587  
Court Improvement Specialist ..... 328-3587  
Carecheck..... 328-3541  
Early Childhood Services..... 328-4809  
Family Preservation..... 328-3588  
Foster Care ..... 328-4934  
Headstart..... 328-1711  
Independent Living Program..... 328-1018  
Interstate Compact/Placement Of Children ..... 328-2316  
Refugee Resettlement Program..... 328-2316  
Developmental Disabilities Division-  
1237 W Divide Ave Ste 1A Bismarck ..... 328-8930  
Toll Free ..... 800-755-8529  
Mental Health Services Division-  
1237 W Divide Ave Ste 1C Bismarck ..... 328-8920  
Toll Free ..... 800-755-2719  
Prevention Resource Center-  
1237 W Divide Ave Ste 1D Bismarck ..... 328-8918  
Toll Free ..... 800-642-6744

**HUMAN SERVICES-DEPARTMENT OF-Cont'd**

Program & Policy-Cont'd  
Substance Abuse Services Division-  
1237 W Divide Ave Ste 1C Bismarck ..... 328-8920  
Toll Free..... 800-755-2719  
Vocational Rehabilitation-  
1237 W Divide Ave Ste 1B Bismarck ..... 328-8950  
Toll Free ..... 800-755-2745  
TDD ..... 328-8968  
Facsimile ..... 328-8969  
Client Assistance Program..... 328-8947  
Toll Free ..... 800-207-6122  
Disability Determination Services  
1237 W Divide Ave Bismarck..... 328-8700  
West Central Human Service Center  
1237 W Divide Ave Bismarck..... 328-8888  
**INDIAN AFFAIRS COMMISSION**  
600 E Boulevard Ave Bismarck ..... 328-2428  
Fax ..... 328-1537  
**INDUSTRIAL COMMISSION OF NORTH DAKOTA-**  
Administration  
600 E Boulevard Ave  
Dept 405 State Capitol 14th Floor Bismarck..... 328-3722  
Bank Of North Dakota  
1200 Memorial Hwy Bismarck ..... 328-5700  
Building Authority 14th Floor State Capitol ..... 328-3722  
Department Of Mineral Resources-  
1016 E Calgary Ave Bismarck  
Geological Survey ..... 328-8000  
Oil And Gas Division ..... 328-8020  
Housing Finance Agency  
1500 E Capitol Ave Bismarck ..... 328-8080  
Lignite Research Council  
14th Floor State Capitol Bismarck ..... 328-3722  
Public Finance Authority  
1200 Memorial Highway Bismarck..... 328-7100  
Oil And Gas Research Council  
14th Floor State Capitol Bismarck ..... 328-3722  
**INFORMATION TECHNOLOGY DEPARTMENT-**  
600 E Boulevard Ave-Dept 112 Bismarck  
Administration ..... 328-3190  
Service Desk ..... 328-4470  
Toll Free..... 877-328-4470  
**INSURANCE DEPARTMENT-**  
1701 S 12th St Bismarck  
Boiler Inspection Program ..... 328-9609  
Bonding Fund..... 328-9600  
Fire & Tornado Fund..... 328-9600  
Petroleum Tank Release Comp Fund ..... 328-9600  
Senior Health Ins Counseling (SHIC) & Prescription Connection For ND  
Toll Free ..... 888-575-6611  
600 E Boulevard Ave Bismarck  
Information ..... 328-2440  
Toll Free ..... 800-247-0560  
Continuing Ed..... 328-3548  
Agent Licensing ..... 328-3548  
Company Licensing ..... 328-3548  
Unsatisfied Judgment ..... 328-2440  
Consumer Hotline Toll Free..... 800-247-0560  
**JOB SERVICE NORTH DAKOTA-**  
Bismarck-Mandan Customer Service Office-  
1601 E Century Ave Bismarck ..... 328-5000  
Toll Free ..... 800-247-0981  
TTY Users-Relay ND ..... 800-366-6888  
Central Services & Administration-  
1000 E Divide Ave Bismarck  
Employer Tax Information ..... 328-2814  
Labor Market Information..... 328-2868  
Unemployment Insurance Claims ..... 328-4995  
For Information On Departments Not Listed..... 328-2825  
TTY Users-Relay ND ..... 800-366-6888  
**JUDICIAL CONDUCT COMMISSION-**  
515 1/2 E Broadway Bismarck..... 328-3925

**LABOR DEPARTMENT-**

600 E Boulevard Ave Dept 406..... 328-2660

**LAND DEPARTMENT-**

1707 N 9th 58501  
Minerals Leasing ..... 328-2800  
Unclaimed Property Division..... 328-2800  
Energy Development Impact Office ..... 328-2800  
Surface Leasing..... 328-2800  
Information ..... 328-2800

**LEGISLATIVE COUNCIL-**

600 E Boulevard State Capitol 58505..... 328-2916

**LEGISLATIVE SESSION-**

Information ..... 328-3373  
Toll Free..... 888-635-3447

**LIBRARY-STATE-**

604 E Boulevard Ave 58505  
Information And Reference..... 328-4622  
Administration ..... 328-2492  
Disability Services..... 328-2185  
Toll Free..... 800-843-9948  
TDD (Local)..... 328-4923  
TDD (Toll Free)..... 800-892-8622

**MANAGEMENT & BUDGET OFFICE OF-**

Administration-Central Office (Dept 110)  
600 E Boulevard Ave Bismarck..... 328-2680  
Director..... 328-4606  
Fax ..... 328-3230  
Central Services Division ..... 328-1726  
Central Duplicating..... 328-2772  
Central Supply ..... 328-3346  
Procurement Office ..... 328-2683  
Surplus Property ..... 328-9665  
Facility Management Division..... 328-2471  
Central Office..... 328-2471  
Tour Guide & Public Information ..... 328-2480  
Fiscal Management Division..... 328-2680  
Accounting..... 328-2680  
Budget..... 328-2680  
Payroll..... 328-2680  
Human Resource  
Management Services Division ..... 328-3293  
Risk Management Division..... 328-7584  
Claims ..... 328-7581  
Loss Control..... 328-7582  
State Workers Compensation ..... 328-7583

**MEDICINE BOARD OF**

418 E Broadway Ave Ste 12 ..... 328-6500

**MENTAL HEALTH CENTER**

West Central Human Service Center..... 328-8888

**MILK MARKETING BOARD**

410 Thayer Ave Bismarck ..... 328-9588

**MISSOURI RIVER CORRECTIONAL CENTER**

SEE DEPARTMENT OF CORRECTIONS & REHABILITATION

**MUNICIPAL BOND BANK**

SEE NORTH DAKOTA PUBLIC FINANCE AUTHORITY

**ND ARMY NATIONAL GUARD-**

State Headquarters  
432 Fraire Barracks Rd Bismarck ..... 333-2000  
Adjutant General ..... 333-2001  
Air Guard Liaison..... 333-2014  
Civil Air Patrol..... 328-8190  
Emergency Management ..... 328-8100  
Inspector General..... 333-2008  
Installation Resources & Envr ..... 333-2066  
Judge Advocate General ..... 333-2009  
Public Affairs..... 333-2006  
State Military Operations..... 333-2063  
Systems & Information Mgmt..... 333-2100  
Tuition Assistance ..... 333-2016  
US Property & Fiscal Ofc ..... 333-2200

(Continued On The Next Page)



**NORTH DAKOTA STATE GOVERNMENT  
-Cont'd****ND ARMY NATIONAL GUARD-Cont'd**

Bismarck Armory- 4200 E Divide Ave Bismarck	
Bldg Armory Manager	333-3270
Health Officer	333-3014
Human Resources	333-3366
Logistics Director	333-3020
Operations & Training Director	333-3110
Personnel Director	333-3070
Post Exchange	333-3278
Recruiting And Retention	333-3130
Safety Officer	333-3013
Scheduled Airline Traffic Office	224-8615
Senior Army Advisors	333-3121
Warehouse	333-3046
JFHQ's	333-3180
Troop Command	333-3190
HQ EN BDE 34 ID	333-3220
HHO EN BDE 34 ID	333-3231
Det 1 129 Mpad	333-3201
Det 1 3662	333-3203
E 1-188 ADA	333-3210
Co C (-) 141 Engr CBT BN	333-3250
957 Engineer Company	333-3240
OMS #4	333-3260
Medical Detachment (Det 4)	333-3286
Army Aviation Support Facility- 3410 Airway Ave Bismarck	333-4070
AASF Commander	333-4075
Flight Operations	333-4071
1-112 AVN	333-4000
HHC 1-112 AVN	333-4050
CO A 1-112 AVN	333-4060
ND Veterans Cemetery 1825 46th St Mandan	667-1418
<b>NORTH DAKOTA DEAF BLIND SERVICES PROJECT-</b> Toll Free	800-421-1181
<b>NORTH DAKOTA FOREST SERVICE-</b> 1511 E Interstate Ave Bismarck	328-9944
<b>NORTH DAKOTA INDIAN SCHOLARSHIP PROGRAM-</b> 919 S 7th St Ste 603 Bismarck	
Director	328-9660
Fax	328-9662
<b>NORTH DAKOTA PUBLIC FINANCE AUTHORITY</b>	328-7100
<b>NORTH DAKOTA RACING COMMISSION-</b> 500 N 9th St Bismarck ND 58501-4509	
Information	328-4633
Director	328-4290
Fax Line	328-4280
<b>NORTH DAKOTA REAL ESTATE APPRAISAL BOARD</b>	222-1051
<b>NDSU EXTENSION SERVICE-</b> 2718 Gateway Ave Ste 104 Bismarck 58503	
SW/NW District Directors	328-9715
Soil Conservation Specialist	328-9718
Beef Quality Assurance	328-9718
Center For Community Vitality	328-9718
Fax	328-9721
<b>NORTH DAKOTA STATE APPROVING AGENCY-</b> Horizon Building 1815 Schaefer St Bismarck	
Director	224-2497
Fax	224-2500
<b>NORTH DAKOTA UNIVERSITY SYSTEM-</b> Information	328-2960
Fax	328-2961
Chancellor	328-2963
Vice Chancellor For Academic Affairs	328-2960
Vice Chancellor For Administrative Affairs	328-2960
Vice Chancellor For Strategic Planning	328-2960

**NORTH DAKOTA UNIVERSITY SYSTEM-Cont'd**

Director Of Financial Aid	328-4114
Director ND State Approving Agency 1815 Schaefer St Bismarck	224-2497
Director Of Finance	328-4111
Director Of Financial Reporting	328-3401
Director Of Public Affairs	328-2962
Reciprocity	328-4113
Executive Director Of The College Technical Education Council	328-2960
Follow Up Information On ND Education & Training (FINDNET) 1815 Schaefer St Bismarck	224-2540
ND Indian Scholarship Program	224-2497

**NURSING BOARD OF-**

Kirkwood Office Tower 919 S 7th St Ste 504 Bismarck	328-9777
Workplace Impairment Program	328-9783
Fax	328-9785

**OFFICE OF ADMINISTRATIVE HEARINGS-**

2911 N 14th St Ste 303 Bismarck	328-3200
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**OILSEED COUNCIL**

2401 46th Ave SE Mandan	328-5100
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**PARKS AND RECREATION DEPARTMENT-**

1600 E Century Ave Ste 3 Bismarck	328-5357
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**PAROLE & PROBATION DIVISION-**

SEE DEPARTMENT OF CORRECTIONS &amp; REHABILITATION

**PENITENTIARY-**

SEE DEPARTMENT OF CORRECTIONS &amp; REHABILITATION

**PHARMACY BOARD OF-**

1906 E Broadway Ave Bismarck	328-9535
Fax	328-9536

**PLUMBING BOARD-**

1110 College Dr Ste 210 Bismarck	328-9977
Fax	328-9979

**PROTECTION & ADVOCACY PROJECT-**

400 E Broadway Ste 409 Bismarck	328-2950
Out Of Town Callers-Voice Toll Free	800-472-2670
TDD Relay	711
24 Hr Emergency-Voice Toll Free	800-642-6694
TDD Relay	711

**PUBLIC EMPLOYEES RETIREMENT SYSTEM**

400 E Broadway Ave Bismarck	328-3900
Toll Free	800-803-7377

**PUBLIC SERVICE COMMISSION-**

12th & 13th Floor 600 E Boulevard Ave Dept 408 Bismarck ND 58505-0480	
Information	328-2400
Toll Free	877-245-6685
Fax	328-2410
Relay North Dakota TTY	800-366-6888
Executive Secretary	328-4098
Commissioners- Brian P Kalk	328-2400
Randy Christmann	328-2400
Julie Fedorchak	328-2400
Commerce Counsel	328-4279
Abandoned Mine Lands	328-4096
Licensing	328-4097
Public Utility	328-4076
Reclamation	328-4096
Testing & Safety	328-2400

**RACING COMMISSION**

SEE NORTH DAKOTA RACING COMMISSION

**RADIO COMMUNICATIONS**

SEE STATE RADIO COMMUNICATIONS

**REAL ESTATE APPRAISER QUALIFICATIONS**

<b>&amp; ETHICS BOARD</b>	222-1051
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**REAL ESTATE COMMISSION**

200 E Main Ave Ste 204 Bismarck	328-9749
Or	328-9737

**RETIREMENT AND INVESTMENT OFFICE-**

State Investment Board Teachers Fund For Retirement 1930 Burnt Boat Dr PO Box 7100 Bismarck	328-9885
Toll Free	800-952-2970
Fax	328-9897

**RISK MANAGEMENT DIVISION-**

1600 E Century Ave Ste 4 Bismarck	328-7584
Fax	328-7585
Claims	328-7581
Loss Control	328-7581
State Workers Compensation	328-7583

**ROUGH RIDER INDUSTRIES-**

SEE DEPARTMENT OF CORRECTIONS &amp; REHABILITATION

**SECRETARY OF STATE-**

600 E Boulevard Ave Dept 108 Bismarck	
General Information	328-2900
Secretary Of State	328-2900
Business Registration-Information	328-4284
Central Indexing (UCC)	328-3662
Charitable Solicitation	328-3665
Contractors	328-3665
Elections	328-4146
Fax	328-2992
Notary Public	328-2901
Ordering Forms By Fax	328-0120
Toll Free	800-352-0867

**SECURITIES DEPARTMENT-**

Capitol Bldg Bismarck	328-2910
Fax	328-2946
Toll Free In ND	800-297-5124

**SMALL BUSINESS DEVELOPMENT CENTER-**

1200 Memorial Hwy Bismarck	328-5865
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**SOIL CONSERVATION COMMITTEE-**

2718 Gateway Ave No 104 Bismarck	328-9718
<i>Also Under NDSU Extension Service</i>	

**STATE BOARD OF LAW EXAMINERS-**

Capitol Bldg Bismarck	328-4201
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**STATE INVESTMENT BOARD OFFICE**

SEE RETIREMENT AND INVESTMENT OFFICE

**STATE RADIO COMMUNICATIONS-**

Administration	328-8100
Communications Center	328-9921
Emergency Assistance Toll Free	800-472-2121

**STATE TREASURER OFFICE OF-**

Department Information 600 E Boulevard Ave Bismarck	328-2643
Fax Line	328-3002
Treasurer	328-2643

**STUDENT LOANS OF NORTH DAKOTA-**

(Division Of Bank Of North Dakota) 1200 Memorial Highway Bismarck	
Information	328-5754
Collections	328-5707
North Dakota College Access Network	328-5835
Toll Free	800-554-2717

*(Continued On The Next Page)*

**NORTH DAKOTA STATE GOVERNMENT  
-Cont'd**

**SUICIDE AND CRISIS PREVENTION**

West Central Human Service Center Bismarck ..... 328-8888

**SUPREME COURT-**

Information  
Voice Capitol Bldg Bismarck..... 328-2221  
TDD ..... 328-2884  
Clerk Of Supreme Court ..... 328-2221  
Central Legal Staff ..... 328-4240  
Court Administrator ..... 328-4216  
Librarian  
Voice..... 328-2227  
TDD ..... 328-2885

**TAX DEPARTMENT-**

Taxpayer Assistance..... 328-7088  
TTY Communication Only Relay ND  
Toll Free..... 800-366-6888  
Fax ..... 328-3700

**TEACHER'S FUND FOR RETIREMENT**

SEE RETIREMENT AND INVESTMENT OFFICE

**TOURISM DEPARTMENT**

1600 E Century Ave Ste 2 Bismarck..... 328-2525  
Toll Free..... 800-435-5663

**UND CENTER FOR FAMILY MEDICINE**

515 E Broadway Ave Bismarck ..... 751-9500

**UND SCHOOL OF MEDICINE-SOUTHWEST CAMPUS-**

701 E Rosser Ave Bismarck  
Administration..... 751-9570  
Department Of Internal Medicine..... 751-9581  
Department Of Neuroscience ..... 751-9576  
Department Of OB/GYN ..... 751-9576  
Department Of Pediatrics ..... 751-9575  
Department Of Radiology ..... 751-9579  
Department Of Surgery ..... 751-9574

**UNCLAIMED PROPERTY DIVISION-**

State Land Department  
1707 N 9th Bismarck..... 328-2800

**UNEMPLOYMENT INSURANCE**

SEE JOB SERVICE NORTH DAKOTA

**VETERANS AFFAIRS DEPT OF-**

Regional Office  
Benefits Information And Claims Assistance  
Toll Free..... 800-827-1000  
Hearing Impaired TDY ..... 711  
Education Benefits ..... 888-442-4551  
VA Online Electronic Bulletin Board..... 800-871-8387  
Gulf War Helpline ..... 800-749-8387  
Life Insurance..... 800-669-8477  
VA Medical Center  
2101 Elm St N Fargo  
Outside Of Fargo Local Area Only ..... 800-410-9723  
Local Calls ..... 232-3241  
Or ..... 239-3700  
Pharmacy  
Prescription Refills Only ..... 800-661-0827  
Other Pharmacy Issues ..... 800-410-9723  
Or ..... 232-3241  
Telecare..... 866-687-7382  
VA Outpatient Clinic ..... 221-9152  
Gateway Mall 2700 State St Ste 5 Bismarck ND

**VETERANS EMPLOYMENT SERVICE (USDOL)**

1000 E Divide Ave Bismarck ..... 328-2865  
TTY Users-Relay ND..... 800-366-6888

**VETERINARY MEDICAL EXAMINERS BOARD OF**

418 E Broadway Ave Bismarck ..... 328-9540

**VITAL STATISTICS**

SEE HEALTH DEPARTMENT

**VOCATIONAL AND TECHNICAL EDUCATION BOARD FOR**

SEE DEPARTMENT OF CAREER AND TECHNICAL EDUCATION

**VOCATIONAL REHABILITATION-**

1237 W Divide Ave Bismarck ..... 328-8800

**WATER COMMISSION-**

900 E Boulevard Ave Bismarck ..... 328-2750  
Fax ..... 328-3696  
Relay ND TTY ..... 800-366-6888  
State Engineer & Secretary ..... 328-4940  
Division Of Planning And Education..... 328-4989  
Division Of Water Appropriation..... 328-2754  
Division Of Water Development..... 328-2752  
Fax ..... 328-3747  
Atmospheric Resource Board ..... 328-2788  
Fax ..... 328-4749

**WEST CENTRAL DIVISION OF JUVENILE SERVICES**

921 S 9th St Bismarck..... 328-3940

**WEST CENTRAL HUMAN SERVICE CENTER**

1237 W Divide Ave Ste 5 Bismarck ..... 328-8888  
Toll Free..... 800-328-2662

**WHEAT COMMISSION**

2401 46th Ave SE Mandan..... 328-5111

**WORKERS COMPENSATION BUREAU**

SEE WORKFORCE SAFETY & INSURANCE

**WORKFORCE DEVELOPMENT COUNCIL**

1600 E Century Ave Ste 2 Bismarck..... 328-5345  
TTY Users-Relay ND Toll Free..... 800-366-6888

**WORKFORCE SAFETY & INSURANCE-**

(Formerly Workers Compensation Bureau)

Customer Service..... 328-3800  
Toll Free..... 800-777-5033  
Fax ..... 328-3820  
Loss Prevention ..... 328-3886  
Office Of Independent Review ..... 328-9900  
Toll Free..... 800-701-4932  
Safety & Fraud Hotline ..... 800-243-3331  
TDD (For Hearing Impaired)..... 328-3786  
Utilization Review ..... 328-5990  
Toll Free..... 888-777-5871

**YOUTH CORRECTIONAL CENTER**

701 16th Ave SW Mandan..... 667-1400

*Surrounding Communities*

**DEPARTMENT OF TRANSPORTATION**

Selfridge ..... 422-3311  
Underwood ..... 442-5293  
215 A Ave W McClusky ..... 363-2280  
3840 25 Ave SE Steele..... 475-2812  
3844 Hwy 13 SE Wishek ..... 452-2478  
4110 County Rd 88 Glen Ullin ..... 348-3663  
59 Bdwy Napoleon..... 754-2901  
820 Hwy 13 Linton ..... 254-4964

**FT CLARK HISTORIC SITE-FORT CLARK**

1150 37th Ave SW Center..... 794-8832

**NORTH DAKOTA STATE OF-**

DEPARTMENT OF TRANSPORTATION Ashley ..... 288-3606  
ND DEPARTMENT OF TRANSPORTATION Flasher ..... 597-3982



**STANDING ROCK SIOUX TRIBE-****STANDING ROCK HOUSING AUTHORITY**

Main Office ..... 854-3891  
 Fax Line ..... 854-3855  
 Or Toll Free ..... 800-262-3891

**MAINTENANCE SHOP**

Call ..... 854-7513  
 Or ..... 854-7549

**STANDING ROCK SIOUX TRIBAL OFFICES**

[www.standingrock.org](http://www.standingrock.org)

Call ..... 854-8500  
 Or Call ..... 854-7201

**ADMINISTRATION** ..... 854-7560

Fax Line ..... 854-7299

**AMBULANCE PROGRAM**

Emergency Services ..... 854-3451  
 Non-Emergency Business ..... 854-3452

**ANIMAL CONTROL PROGRAM** ..... 854-7236

**ATTORNEY/TRIBAL IN-HOUSE** ..... 854-2025

**BENEFITS OFFICE/EMPLOYEE HEALTH INSURANCE-401K**

Call ..... 854-3852

**CDBG/COMMUNITY DEVELOPMENT****BLOCK GRANT PROGRAM**

Call ..... 605-823-2276  
 Or Call ..... 605-823-4136  
 Fax Line ..... 605-823-4719

**CHAIRMAN'S OFFICE**

Ron His Horse Is Thunder ..... 854-7201  
 Fax Line ..... 854-8595

**CHILD CARE ASSISTANCE PROGRAM** ..... 854-3646

Fax Line ..... 854-4778

**CHILD PROTECTION SERVICES/INDIAN CHILD**

Call ..... 854-3431  
 Or Call ..... 854-3432  
 Fax Line ..... 854-2119  
 South Dakota Office ..... 605-823-4634  
 Or Call ..... 605-823-2311  
 Fax Line ..... 605-823-4644

**CHR/COMMUNITY HEALTH REPRESENTATIVE PROGRAM**

Call ..... 854-3856  
 Or Call ..... 854-3857  
 Fax Line ..... 854-7611  
 Cannon Ball Clinic ..... 854-3453  
 Fort Yates ..... 854-3856  
 Porcupine ..... 422-9910  
 Wakkpala ..... 605-845-3092

**CONSTITUTION REVISION & ELECTION OFFICE**

Call ..... 854-2132  
 Or Call ..... 854-3719  
 Fax Line ..... 854-7347

**CONTRACTING DEPARTMENT** ..... 854-7469

Fax Line ..... 854-3877

**COUNCIL COMMITTEES**

Economics ..... 854-7598  
 HEW (Health, Education & Welfare) ..... 854-7461  
 Judicial ..... 854-7440

**DIABETES PROGRAM**

Call ..... 854-7132  
 Or Call ..... 854-7151  
 Fax Line ..... 854-7556

**EARLY CHILDHOOD TRACKING**

Call ..... 854-3678  
 Or Call ..... 854-7150  
 Or Call ..... 854-7275  
 Fax Line ..... 854-7181

**EARLY HEADSTART**

Center ..... 854-7563  
 Fax Line ..... 854-7566  
 Office ..... 854-7250  
 Or Call ..... 854-7251  
 Or Call ..... 854-7253  
 Fax Line ..... 854-7257

**EDUCATION DEPARTMENT/JOM PROGRAM**

Call ..... 854-2073  
 Or Call ..... 854-7408  
 Or Call ..... 854-7525  
 Fax Line ..... 854-2175

**ELDERLY PROTECTION** ..... 854-3752

Fax Line ..... 854-2308

**ENVIRONMENTAL REGULATION/EPA**

Call ..... 854-3823

Fax Line ..... 854-3841

**FINANCE DEPARTMENT**

Call ..... 854-7232

Fax Line ..... 854-7182

**FOOD DISTRIBUTION PROGRAM/COMMODITY**

Warehouse ..... 854-7238

Or Call ..... 854-7239

Fax Line ..... 854-3422

**FUEL ASSISTANCE /LIHEAP PROGRAM**

Call ..... 854-7588

Fax Line ..... 854-3989

**GAME & FISH DEPARTMENT**

Call ..... 854-7236

Fax Line ..... 854-3902

**GAMING DEPARTMENT**

Call ..... 854-3830

Or Call ..... 854-2187

Fax Line ..... 854-7653

**HEADSTART PROGRAM**

Call ..... 854-7250

Fax Line ..... 854-2314

Bear Soldier B. .... 605-823-4496

Cannon Ball Center ..... 854-3312

Fort Yates College Location ..... 854-7466

Fort Yates Discovery Center ..... 854-3903

Porcupine Center ..... 422-3321

Rock Creek Center ..... 605-823-4883

Wakkpala Center ..... 605-845-2533

**HEALTH ADMINISTRATION**

Call ..... 854-7206

Or Call ..... 854-3644

Fax Line ..... 854-7281

Health Education ..... 854-7474

Fax Line ..... 854-4248

Environmental Health Program/Sanitarian ..... 854-3649

Youth Wellness Program ..... 854-7143

**HOUSING AUTHORITY**

Call ..... 854-3891

Or Call ..... 854-3892

Or Call ..... 854-3893

Fax Line ..... 854-3855

North Dakota Maintenance Shop ..... 854-7513

Or Call ..... 854-7549

Fax Line ..... 854-3701

South Dakota Maintenance Shop ..... 605-823-4745

Fax Line ..... 605-823-4746

**INDIAN CHILD WELFARE**

Call ..... 854-3095

Or Call ..... 854-3096

Injury Prevention ..... 854-3774

JANITORS ..... 854-7679

KIDDIE COLLEGE DAY CARE ..... 854-3692

**KLND RADIO**

Call ..... 605-823-4661

Or Call ..... 605-823-4662

Or Call ..... 605-823-4663

Fax Line ..... 605-823-4660

**LAKE OAKE GROUP HOME**

Call ..... 854-2094

Or Call ..... 854-3603

Fax Line ..... 854-3643

**LOAN EQUITY PROGRAM** ..... 854-3613

Fax Line ..... 854-3489

**M R & I/OMR**

Fort Yates Water Treatment Plant ..... 854-7575

Standing Rock Water System ..... 854-7477

Or Call ..... 854-7415

Or Call ..... 854-7571

Fax Line ..... 854-7389

**MAILROOM** ..... 854-7529

**NUTRITION FOR THE ELDERLY PROGRAM**

Caregiver Program ..... 854-4364

Fort Yates ..... 854-3846

Kenel ..... 605-823-2024

Kitchen ..... 854-3911

Porcupine ..... 422-9910

Running Antelope ..... 605-823-2007

Wakkpala ..... 605-845-2067

Or Call ..... 605-845-2077

**ONIYAPI PROGRAM** ..... 854-3420

Fax Line ..... 854-7281

**PERSONNEL/HUMAN RESOURCES** ..... 854-3826

Fax Line ..... 854-8533

**POLICE DEPARTMENT** ..... 854-7241

**PROPANE** ..... 605-823-2430

Fax Line ..... 605-823-4813

**RECORDING DEPARTMENT** ..... 854-7188

**RESERVATION RESOURCES Office** ..... 854-8507

Fax Line ..... 854-7582

**SAFETY OF DAMS**

Office ..... 854-7214

Fax Line ..... 854-7582

**SDAK TRANSPORTATION DEPT** ..... 605-823-2200

**SHORT TERM LOAN/CREDIT Office** ..... 854-7321

Fax Line ..... 854-7182

**SITTING BULL COLLEGE** ..... 854-8000

Fax Line ..... 854-3403

**STANDING ROCK FARMS** ..... 854-7587

Or Call ..... 854-7589

Fax Line ..... 854-2104

**TAX DEPARTMENT** ..... 854-7340

Fax Line ..... 854-7152

Or Call ..... 605-823-4135

Fax Line ..... 605-823-4719

**TERO/TRIBAL EMPLOYMENT RIGHTS OFFICE** ..... 854-7295

**THPO/TRIBAL HISTORIC PRESERVATION OFFICE** ..... 854-2120

Fax Line ..... 854-7438

**TOBACCO PREVENTION** ..... 854-3121

Fax Line ..... 854-7281

**TOURISM OFFICE** ..... 854-3698

Fax Line ..... 854-7299

**TRANSPORTATION DEPARTMENT** ..... 854-7400

Fax Line ..... 854-7162

**TREATMENT PROGRAM**

Call ..... 854-7219

Or Call ..... 854-7210

Or Call ..... 854-7649

Fax Line ..... 854-7650

**TRIBAL COURT**

Call ..... 854-3807

Or Call ..... 854-3807

Or Call ..... 854-7244

Fax Line ..... 854-3761

Fax Line ..... 854-3959

Juvenile Court ..... 854-7669

Public Defender ..... 854-2367

**TRIBAL ROADS** ..... 854-7432

**UTILITIES** ..... 854-7265

Or Call ..... 854-7098

**VETERAN'S OFFICE** ..... 854-2077

Fax Line ..... 854-3877

**VOCATIONAL REHAB.** ..... 605-823-4206

Transition Center ..... 605-823-2537

**WATER & NATURAL RESOURCES DEPARTMENT** ..... 854-7214

Fax Line ..... 854-7582

**WELFARE TO WORK PROGRAM/TWEP** ..... 854-7207

Fax Line ..... 605-823-2283

**WIA/WORKFORCE INVESTMENT ACT** ..... 854-3874

Fax Line ..... 854-7507

**WIC**

Office ..... 854-7263

Or Call ..... 854-7264

Fax Line ..... 854-7122

**U S GOVERNMENT-**

**AGRICULTURE DEPT OF-**

Office Of Inspector General  
Investigations  
304 E Broadway Av Bismarck.....**250-4240**

Animal And Plant Health Inspection Service  
Plant Protection and Quarantine (PPQ)  
3509 Miriam Ave Bismarck .....**250-4473**

Forest Service  
Dakota Prairie Grasslands  
2000 Miriam Circle Bismarck 58501 .....**250-4473**

National Wildlife Research Center  
2110 Miriam Circle Bismarck .....**250-4469**

Veterinary Service (VS)  
3509 Miriam Avenue Bismarck .....**250-4210**

Wildlife Services (WS)  
2110 Miriam Circle Bismarck .....**250-4405**

Toll Free In North Dakota .....**866-487-3297**

**AGRICULTURE RESEARCH SERVICE-**

Northern Great Plains Research Center  
Administration  
1701 10th Ave SW Mandan .....**663-6445**

**AIR FORCE DEPT OF -**

SEE RECRUITING

**ALCOHOL TOBACCO AND FIREARMS BUREAU OF-**

657 2 Av N Fargo .....**293-2860**

**ARMY DEPT OF-**

Corps Of Engineers  
North Dakota Regulatory Field Office  
1513 S 12th St Bismarck .....**255-0015**

Army Reserve  
4226th USA Hospital  
3319 University Dr Bismarck.....**223-7881**

439th Engr Bn 3319 University Dr Bismarck.....**223-7881**

308th Engr Det 3319 University Dr Bismarck.....**223-7881**

348th QM Det 3319 University Dr Bismarck .....**223-7881**

916th Engr Det 3319 University Dr Bismarck.....**223-7881**

945th Engr Det 3319 University Dr Bismarck.....**223-7881**

Recruiting  
See Listing Under Recruiting

**ATTORNEY US-**

220 E Rosser Av Bismarck .....**530-2420**

**CENSUS BUREAU-**

Local Census Office  
U S Dept Of Census 2400 E Broadway Bismarck .**250-4272**

**COMMERCE DEPT OF-**

National Oceanic And Atmospheric Administration  
National Weather Service  
See Listing Under Weather

**CONGRESS-**

Senators  
Heidi Heitkamp  
502 Hart Senate Office Building  
Washington DC 20510.....**(202) 224-2043**

District Office .....**258-4648**

John Hoeven  
338 Russell Senate Office Building  
Washington DC 20510.....**(202) 224-2551**

District Office .....**250-4618**

Representative  
Kevin Cramer  
1032 Longworth House Office Building  
Washington DC 20515.....**202-225-2611**

District Office .....**224-0355**

**COURTS-**

District Court US  
Clerk Of Court 220 E Rosser Ave Bismarck .....**530-2300**

District Judges  
Conny Patrick A 220 E Rosser Av Bismarck .....**530-2315**

Hovland Daniel 220 E Rosser Av Bismarck .....**530-2320**

Magistrate  
Miller Charles 220 E Rosser Av Bismarck .....**530-2340**

Probation Officer 220 E Rosser Av Bismarck.....**530-2400**

**DEPARTMENT OF THE INTERIOR-**

Bureau Of Reclamation  
304 E Broadway Av Bismarck.....**250-4242**

**ENERGY DEPT OF-**

Western Area Power Administration  
707 N Bismarck Expwy Bismarck.....**221-4500**

Custer Trail Substation S Of City Mandan .....**663-8615**

**FARM SERVICES-**

Consolidated Farm Service Agency  
Bismarck Office  
916 Interstate Ave Bismarck .....**250-4298**

220 E Rosser Av Bismarck .....**250-4661**

Mandan Office  
2540 Overlook Ln NW Mandan .....**667-1163**

**FEDERAL AVIATION ADMINISTRATION -**

Air Traffic Control Tower  
Municipal Airport Bismarck .....**223-8790**

**FEDERAL BUREAU OF INVESTIGATION-**

418 E Broadway Ave Bismarck .....**223-4875**

**FEDERAL HIGHWAY ADMINISTRATION-**

1471 Interstate Loop Bismarck  
Division Office .....**250-4204**

Federal Motor Carrier Safety Administration .....**250-4346**

**FEDERAL INFORMATION-**

Main Number Toll Free .....**800-333-4636**

**FEDERAL PROTECTIVE SERVICE DHS/ICE-**

657 2nd Ave N Fargo .....**239-5051**

657 2nd Ave N Fargo .....**800-487-4158**

**FEDERAL RAILROAD ADMINISTRATION-**

521 E Main Ave Bismarck .....**250-4714**

**FISH AND WILDLIFE SERVICE-**

Law Enforcement  
3425 Miriam Ave Bismarck .....**255-0593**

Realty Land Acquisition  
3425 Miriam Av Bismarck .....**250-4415**

Wetland Habitat Office  
3425 Miriam Av Bismarck .....**250-4418**

Ecological Service Field Office  
3425 Miriam Av Bismarck .....**250-4402**

**FOOD AND CONSUMER SERVICE-**

304 E Broadway Av Bismarck .....**250-4365**

**FOREST SERVICE-**

2000 Miriam Circle .....**355-1733**

**GENERAL SERVICES ADMINISTRATION-**

Public Bldg Service  
Maintenance Mechanic  
220 E Rosser Ave Bismarck.....**250-4440**

Fleet Management Center  
1513 S 12th St Bismarck .....**250-4318**

**HOUSING-**

Housing And Urban Development Dept Of-  
HUD General Information.....**239-5040**

**INDIAN PROGRAMS AND SERVICES-AMERICAN-**

Interior Dept Of-  
Indian Affairs Bureau Of  
Indian Health Service .....**605-226-7581**

**INTERIOR DEPT OF-**

U S Geological Survey-  
Water Service Center  
821 Interstate Av Bismarck .....**250-7400**

**JUSTICE DEPT OF-**

Drug Enforcement Administration.....**250-4550**

Attorney US  
See Listing Under Attorney US  
Federal Bureau Of Investigation  
See Listing Under Federal Bureau Of Investigation  
Marshals Service  
See Listing Under Marshals Service

**LABOR DEPT OF-**

Bureau Of Apprenticeship & Training  
1022 E Divide Av Bismarck .....**250-4700**

Employment Standards Administration  
Wage & Hour Division.....**250-4320**

Occupational Safety And Health Administration  
1640 E Capitol Av Bismarck .....**250-4521**

Veterans Employment & Training Service  
1000 E Divide Av BSMRCK 58501 .....**250-4337**

**LABOR RELATIONS-**

National Labor Relations Board-Region 18-  
Towle Building Ste 790-330  
Second Ave S Minneapolis MN .....**612-348-1757**

**MARINE CORPS-**

Recruiting .....See Listing Under Recruiting

**MARSHALS SERVICE-**

220 E Rosser Av BSMRCK 58501 .....**530-2460**

**NATURAL RESOURCES-**

Dakota Prairies RC And D  
916 Interstate Ave Bismarck .....**250-4222**

Morton County Field Office  
2610 Old Red Tri NE Mandan.....**667-1206**

Plant Materials Center  
3308 University Dr Bismarck .....**250-4330**

MLRA Regional Soil Survey Office .....**530-2017**

State Office 220E Rosser Ave Bismarck  
Administrative.....**530-2006**

Ecological Services .....**530-2078**

Engineering.....**530-2097**

Information Technology .....**530-2017**

Resource Project Planning Staff .....**530-2097**

State Conservationist .....**530-2000**

TTY.....**530-2114**

**NATIONAL WEATHER SERVICE-**

2301 University Dr Bismarck.....**701-255-4691**

**NAVY DEPT OF-**

Recruiting .....See Listing Under Recruiting

**POST OFFICES-**

Baldwin Post Office.....**255-4229**

Mandan Post Office 300 Collins Ave.....**663-7534**

Menoken 12 Front Av E .....**673-3262**

**POSTAL SERVICE-**

Bismarck Post Office  
Information & Services-ZIP Codes-Rates-Hours/  
Location-Service Issues-Address Change-  
Hold Mail .....**800-275-8777**

Express Mail Tracking-  
Signature And Delivery Confirmation-  
Packaging.....**800-222-1811**

TTY-Hearing Impaired Only .....**877-877-7833**

Stamps By Phone.....**800-782-6724**

**RECRUITING-**

Air Force 240 W Front Ave Bismarck .....**258-5163**

Army 240 W Front Av Bismarck.....**222-1264**

Or Call.....**223-5455**

Marine Corps 240 W Front Av Bismarck .....**223-3019**

Navy 240 W Front Ave Bismarck .....**255-4572**

**RURAL DEVELOPMENT-**

Local Office  
220 E Rosser Ave BSMRCK 58501 .....**250-3905**

Or .....**800-582-7584**

State Office  
State Director And Administrative  
220 E Rosser Av Bismarck .....**530-2037**

Rural Business Service/Rural Utilities Service  
220 E Rosser Av Bismarck .....**530-2065**

Rural Housing Service  
220 E Rosser Av Bismarck .....**530-2043**

Community Development  
220 E Rosser Av Bismarck .....**530-2042**

Or .....**800-582-7584**

TTY.....**530-2113**

*(Continued On The Next Page)*

**U S GOVERNMENT- Cont'd****SMALL BUSINESS ADMINISTRATION-**

1200 Memorial Hwy Bismarck .....	250-4303
SCORE-Service Corps Of Retired Executives 1200 Memorial Hwy Bismarck .....	250-4303

**SOCIAL SECURITY ADMINISTRATION-**

Office Locations/Hours 9am-3:30pm 4207 Boulder Ridge Rd Bismarck.....	877-319-6044
Local TTY .....	250-4620

**TRANSPORTATION DEPT OF-**

Federal Aviation Administration See Listing Under Federal Aviation Administration	
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**TREASURY DEPT OF-**

Alcohol Tobacco And Firearms Bureau Of See Listing Under Alcohol Tobacco And Firearms Bureau Of	
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**VETERANS AFFAIRS DEPT OF-**

Benefits Outreach Office 207 E Front Ave Bismarck .....	223-5733
Vet Center 1684 Capitol Way Bismarck .....	224-9751

**VETERANS EMPLOYMENT SERVICE (USDOL)-**

1000 E Divide Ave Bismarck .....	250-4337
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**WEATHER-**

NOAA Weather Radio 162.475 Weather Information PO Box 1016 2301 University Dr Bismarck.....	223-4582
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**WILDLIFE-**

USGS Northern Prairie Wildlife Research Center ....	253-5500
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*Surrounding Communities***BUREAU OF INDIAN AFFAIRS-**

<b>FORT YATES</b>	
Administration.....	854-3433
Or .....	854-3434
Contracting .....	854-3436
Education.....	854-3497
Or .....	854-3499
Enrollment Service.....	854-7522
Facility Management.....	854-3817
Or .....	854-3818
Finance (IIM) .....	854-3419
Fire Station .....	854-3816
Land Operations.....	854-3437
Or .....	854-3438
Law Enforcement Services.....	854-7241
Or .....	854-7242
Probate/Estate Services .....	854-3925
Real Estate Services .....	854-3430
Or Call.....	854-3418
Or Call.....	854-3439
Residential Education Placement Program (REEP).....	854-3623
Or .....	854-3625
Social Services .....	854-3491
Tribal Operations.....	854-3435
Wildland Fire Management Office.....	854-7537
Or .....	854-4737
Fax Line .....	854-4745
Wildland Fire Management Shop.....	854-7454
Or .....	854-4744
Or (Message Line).....	854-3897

**CIVIL DEFENSE-**

110 1st Av SW .....	983-4450
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**POST OFFICE-**

Almont 206 Main St.....	843-7518
Elgin 213 Main St N .....	584-2922
New Leipzig 115 Main Av S .....	584-2335
New Salem 110 4th St N.....	843-7353
Selfridge .....	422-3355
Shields .....	422-3324
Solen 202 Main St N.....	445-3345
Cannon Ball .....	854-2442

**U S GOVERNMENT-**

<b>AG CREDIT TEAM</b>	
319 Brown Av Mott .....	824-3258
<b>AGRICULTURE DEPARTMENT OF</b>	
Ashley Service Center 118 Main St E .....	288-3481
USDA-NRCS 21 Main St N.....	422-3322
Farm Service Agency Fort Yates.....	854-7292
Farm Service Agency 21 Main St N.....	422-3331
Natural Resource Conservation Service 319 Brown Av Mott .....	824-3218
<b>AGRICULTURE DEPT OF FARM SERVICE AGENCY OFFICE</b> (Formerly Agriculture & Conservation Service)	
1400 Hwy 49 N.....	873-5290
319 Brown Av Mott .....	824-2691
<b>BUREAU OF INDIAN AFFAIRS SEE BIA</b> .....	406-449-5051
<b>CORPS OF ENGINEERS U S ARMY</b>	
Garrison Power Plant 597 Garrison Dam Rd.....	654-7441
Garrison Project Admin Office 201 1st St.....	654-7411
Riverdale Real Estate Office 201 1st St.....	654-7414
Sakakawea Lake Office 201 1st St.....	654-7411
<b>ENERGY DEPARTMENT OF</b>	
Western Area Power Administration DeVaul Substation S of City .....	843-7022
<b>FEDERAL INFORMATION CENTER</b> .....	800-333-4636
<b>HEALTH &amp; HUMAN SERVICES DEPT OF</b>	
Medicare Part A (Beneficiary Only) IASD Health Services Corp - Home Health Hospice.....	515-246-0126

**INTERIOR DEPARTMENT OF**

Bureau Of Reclamation- Reservoir Supert Off Heart Butte Dam .....	584-3588
Fish & Wildlife Service- Garrison Dam National Fish Hatchery .....	654-7451
Reclamation Bureau Hwy 200 .....	363-2950
<b>INTERIOR DEPT 12000 353 ST SE Moffit</b> .....	387-4397
<b>KNIFE RIVER INDIAN VILLAGES</b>	
National Historic Site.....	745-3309
<b>NATURAL RESOURCE CONSERVATION SERVICE</b> (Formerly SCS) 1400 Hwy 49 N .....	873-2101
<b>ND ARMY NATIONAL GUARD</b> .....	748-2791
<b>NORTH DAKOTA HISTORICAL SOCIETY</b>	
Ft Clark Historical Site.....	794-8832
<b>POST OFFICES</b>	
Almont 206 Main St .....	843-7518
Ashley 110 E Main .....	288-3422
Beulah 111 E Main St.....	873-4479
Cannon Ball .....	854-2442
Dawson 118 Hwy 3 S.....	327-8305
Devils Lake 217 Main St N .....	622-3313
Driscoll Community PO 20 Main St S.....	387-4550
Elgin 213 Main St N .....	584-2922
Flasher 107 Main St N .....	597-3381
Fort Yates.....	854-7412
Glen Ullin 115 Main St S .....	348-3661
Golden Valley 13 Main St W.....	983-4216
Goodrich 204 Clark Av.....	884-2465
Hague 215 Main W.....	336-7310
Hazleton 350 Main St Hazleton.....	782-4274
Hazen 13 1st Av SW .....	748-2727
Hebron 111 Park S.....	878-4555
Lehr 200 Main S 58460 .....	378-2231
Linton 115 1 St NW .....	254-4153
McClusky 220 Main St .....	363-2533
Menoken 12 Front Av E .....	673-3262
Mercer 101 Main St .....	447-2261
Moffit 206 Main St N.....	387-4758
Mott 123 Brown Av .....	824-2020
Napoleon 104 Bdvwy .....	754-2841
New Leipzig 115 Main Av S.....	584-2335
New Salem 110 4th St N.....	843-7353
Pettibone 107 Main St N .....	273-6621
Riverdale.....	654-7531
Or .....	654-7530
Robinson 116 1 Av E.....	392-5201
Selfridge .....	422-3355
Shields.....	422-3324
Solen 202 Main St N .....	445-3345
Stanton.....	745-3501
Steele 101 1 Av SE.....	475-2880
Sterling 108 Main Ave .....	387-4377
Strasburg 604 Main St .....	336-2660
Tappen 112 Main N.....	327-8306
Turtle Lake 113 Main St .....	448-2654
Tuttle 208 Main St N .....	867-2872
Washburn .....	462-3773
Wishek 14 5 St N .....	452-2475
Wilton 25 Dakota Av .....	734-6515
Wing 208 Main St .....	943-2364
Zap 113 Main St .....	948-2247
Zeeland 108 Main S .....	423-5467
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<b>PUBLIC HEALTH SERVICE HOSPITAL</b> .....	854-3831
<b>USDA GRANT COUNTY SERVICE CENTER</b>	
103 Dakota St N.....	622-3240
<b>USDA LINTON SERVICE CENTER - FSA &amp; NRCS</b> 318 Bdvwy St S Linton.....	254-4791
<b>USDA MCCLUSKY SERVICE CENTER</b> 123 Main St .....	363-2237
<b>USDA NAPOLEON SERVICE CENTER</b> 103 Lake Av E NPLN 58561 .....	754-2251
<b>USDA OLIVER COUNTY SERVICE CENTER</b> .....	794-8725
<b>USDA STEELE SERVICE CENTER</b> 515 Hwy 10 STLE 58482 .....	475-2371
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